

October 10, 1946

The Woman

Whitfield

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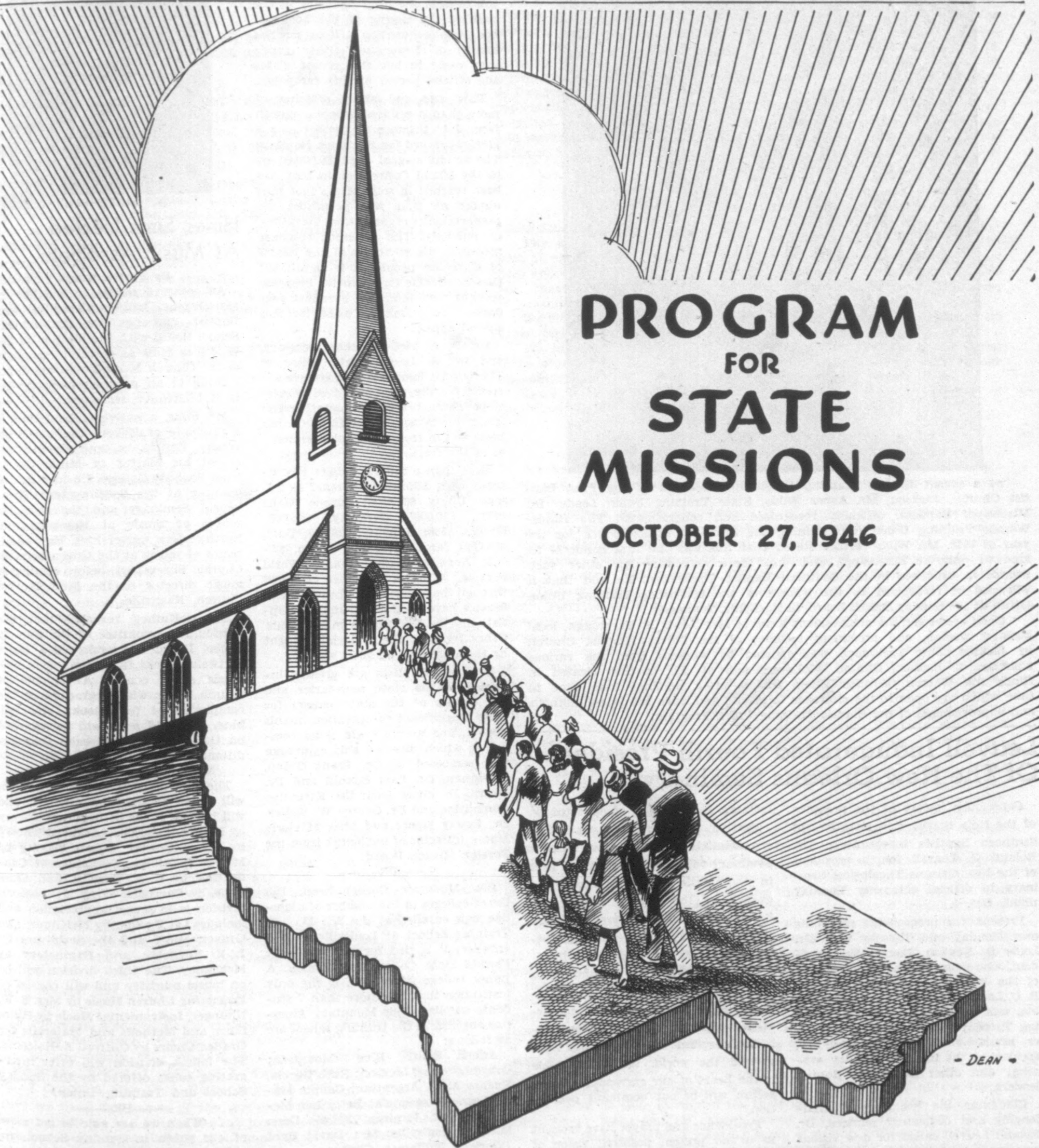
# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 17, 1946

NEW SERIES—VOLUME 28—NO. 43



*We Press toward the Mark*



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Providence and prayer have brought us to our present position; vision of opportunities for Christ and dedication to soul-winning, to evangelism, to missionary enterprise shall be our impelling force in the future," Dr. Leavell concluded.

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## DOXOLOGY!

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DR D A MCCALL —

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pastors and their families as well as the churches.

## IV

Report for September, 1946

(State Missions)

TO: Dr. D. A. McCall  
Executive Secretary and Treasurer  
Mississippi Baptist Convention Board  
Jackson, Mississippi

I have made ten visits to Whitfield, have visited every patient in the Charity Hospital each week, have conducted three services at the Veterans Hospital; and a young businessman from Port Gibson, Mississippi, a Catholic, made a profession of faith, accepting Christ as his personal saviour. I have given the patients one hundred and fifty copies of the Baptist Record and several tracts. One day I saw one-hundred eighteen patients. I see as many as I can each day. I have written seventy-two letters. We have a wonderful opportunity for service in these hospitals. The field is wide open. I have preached eight sermons, baptized eight people, attended three associations and spoke at the Training Union Assembly at Calvary Baptist Church, Jackson, Mississippi. I have traveled 756 miles during this month in my car.

Yours respectfully,  
James B. Parker  
Director, Institutional Visitation

## V

"Dear Dr. McCall:

(State Missions)

The Martin Baptist Church, in duly convened conference, do hereby wish to extend to you and through you to each member of the Board our deep appreciation and sincere thanks for the \$300 last year and the \$200 this year that was allotted to us to be used in the construction of our house of worship.

We feel that you and each member of the board had a personal interest in our building for which we are grateful unto the Lord.

We invoke the blessings and the leadership of our Lord Jesus Christ to be ever with you and with the great work that is being done by our Convention Board.

Done by order of the church in conference this the 8th day of September, 1946.

E. S. Hall Mod.  
Roy Doom, Clerk"

## VI

We were privileged to have a delightful hour of fellowship and refreshment with the following pastors and ministers of the Hinds-Warren Association:

B. B. Hilbun, Second Ave., Laurel; H. A. Milner, Van Winkle, Jackson; Homer W. Roberson, Bowmar Ave., Vicksburg; R. L. Wallace, Raymond; Henry J. Bennett, Byram; Robert B. Dickson, Jr., Calvary, Warren County, Clinton; C. S. Thomas, Daniel, Jackson; H. E. Spell, Clinton; R. A. Eddleman, Clinton; Claud B. Bowen, Calvary, Jackson; W. Douglas Hudgins, First, Jackson; L. S. Polk, Calvary Mission, Jackson; J. C. Anderson, New Haven, Terry; Thurman Booth, Terry; Mack Bomer, Mt. Morgan, Clinton; A. Sidney Johnston, Davis Memorial, Jackson; James B. Parker, Jackson; James H. Fairchild, Jr., Vicksburg; A. A. Kitchings, Clinton.

It was our feeling during twenty-five years as a pastor that the matter of Christian fellowship was primary in the life of a spiritual church. As pastor we worked as hard in trying to lead in developing a Christian fellowship as we did at any other phase of church life. As Executive Secretary we have felt that a dominant Christian fellowship is vital in denominational life if we are to please God and claim His blessings. We have worked as strenuously in trying to promote fine fellowship between pastors and laymen as anything we know.

We have made it plain to our pastors and churches near the office that we feel it is essential for the best work and finest Christian testimonies for the closest sort of relationship to exist between them and this office. In addition to discussing this matter briefly, we discussed with the group the items of Ministers' Retirement, the Widows' Supplemental Plan, the Associational Missionaries, and the Co-operative Program.

Dr. W. Douglas Hudgins, pastor of First Church, Jackson, stated the expressed hope that his church might double their Co-operative Program contributions placing the emphasis there and reducing the number of special appeals. The same week Mr. George Covington, prominent laymen of Hazlehurst and Jackson, was in the office about another matter but stated that his church had doubled their Co-operative Program item in the 1947 church budget with the intention of cutting down on designations. Any number of pastors have stated to us that they are trying to lead their church to do something of the same thing. We will let him make his own speech about it; but in passing we would like to say that we know that Dr. Cox, president of our Convention, is thinking along the same line. If the brethren are really serious about reducing the number of appeals, budget making time is the period to make it effective by largely increasing the Co-operative Program budget amount.

## VII

The women of Pike County W. M. U. packed the house of worship at Terry's Creek as they assembled for their annual meeting. Mrs. Lyons presided. Pastor Wells and his church family had made everything ready in the way of entertainment. A splendid group of pastors and some laymen were also present. The spirit was unusually good. We were privileged to make a joint presentation of State Missions and South American Missions.

Saturday night, before a "Youth for Christ" group at Laurel, we brought

(Continued on Page Fourteen)



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We invoke the blessings and the leadership of our Lord Jesus Christ to be ever with you and with the great work that is being done by our Convention Board.

Done by order of the church in conference this the 8th day of September, 1946.

E. S. Hall Mod.  
Roy Doom, Clerk"

## VI

We were privileged to have a delightful hour of fellowship and refreshment with the following pastors and ministers of the Hinds-Warren Association:

B. B. Hilbun, Second Ave., Laurel; H. A. Milner, Van Winkle, Jackson; Homer W. Roberson, Bowmar Ave., Vicksburg; R. L. Wallace, Raymond; Henry J. Bennett, Byram; Robert B. Dickson, Jr., Calvary, Warren County, Clinton; C. S. Thomas, Daniel, Jackson; H. E. Spell, Clinton; R. A. Eddleman, Clinton; Claud B. Bowen, Calvary, Jackson; W. Douglas Hudgins, First, Jackson; L. S. Polk, Calvary Mission, Jackson; J. C. Anderson, New Haven, Terry; Thurman Booth, Terry; Mack Bomer, Mt. Morgan, Clinton; A. Sidney Johnston, Davis Memorial, Jackson; James B. Parker, Jackson; James H. Fairchild, Jr., Vicksburg; A. A. Kitchings, Clinton.

It was our feeling during twenty-five years as a pastor that the matter of Christian fellowship was primary in the life of a spiritual church. As pastor we worked as hard in trying to lead in developing a Christian fellowship as we did at any other phase of church life. As Executive Secretary we have felt that a dominant Christian fellowship is vital in denominational life if we are to please God and claim His blessings. We have worked as strenuously in trying to promote fine fellowship between pastors and laymen as anything we know.

We have made it plain to our pastors and churches near the office that we feel it is essential for the best work and finest Christian testimonies for the closest sort of relationship to exist between them and this office. In addition to discussing this matter briefly, we discussed with the group the items of Ministers' Retirement, the Widows' Supplemental Plan, the Associational Missionaries, and the Co-operative Program.

Dr. W. Douglas Hudgins, pastor of First Church, Jackson, stated the expressed hope that his church might double their Co-operative Program contributions placing the emphasis there and reducing the number of special appeals. The same week Mr. George Covington, prominent laymen of Hazlehurst and Jackson, was in the office about another matter but stated that his church had doubled their Co-operative Program item in the 1947 church-budget with the intention of cutting down on designations. Any number of pastors have stated to us that they are trying to lead their church to do something of the same thing. We will let him make his own speech about it; but in passing we would like to say that we know that Dr. Cox, president of our Convention, is thinking along the same line. If the brethren are really serious about reducing the number of appeals, budget making time is the period to make it effective by largely increasing the Co-operative Program budget amount.

## VII

The women of Pike County W. M. U. packed the house of worship at Terry's Creek as they assembled for their annual meeting. Mrs. Lyons presided. Pastor Wells and his church family had made everything ready in the way of entertainment. A splendid group of pastors and some laymen were also present. The spirit was unusually good. We were privileged to make a joint presentation of State Missions and South American Missions.

Saturday night, before a "Youth for Christ" group at Laurel, we brought

(Continued on Page Fourteen)



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
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A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance

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per word.

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Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

### Help Yourselves!

The State Mission Season is upon us. September and October are the months that opportunities are given to Mississippi Baptists to help Mississippi Baptists. With a budget for the year 1946 of \$175,000 for the ongoing of missions in our state, our contributions at this season will determine the extent to which we may promote Church Building Evangelism, Negro Work, Indian work, Student Work, W.M.U. Training Union, Sunday School, Evangelistic Conference, Retirement Plan, Institutional work, Brotherhood, Music, Associational missionaries, Preacher's Bible School, Temperance Promotion, Tracts etc.

State Missions are the life-line of all our mission work. The strength of our state mission program determines the extent of our work beyond our borders. If we have a weak state program then our part for causes beyond our borders is limited; if we have a strong home base, we are able to make worthy offerings for the promotion of work to all other phases of our Co-operative Work in the homeland and unto the uttermost parts of the earth.

Mississippi Works on a percentage basis of 40-60. That means that 60% is kept for use among our own people and 40% is allocated among the world-wide causes of the Cooperative Program. Three hundred and fifty revivals have been provided for because of gifts to State Missions. Evangelism has been emphasized. After winning the multitudes they must be nourished and trained so that they may become no longer "babes in Christ". Give generously to State Missions!

—BR—

### A Parent Speaks

We quote from the following strongly worded letter from a parent on a subject that is currently discussed by both secular and church press:

"Dear Editor: Of late it has be-

come the popular thing for speakers of all descriptions — youth workers, P.T.A. leaders, and even some preachers, to declare, 'It is not juvenile delinquency, it is parental delinquency!' This resounding charge has echoed and re-echoed up and down the land, until I am weary of it. I am a parent with the adolescent problem in my home. I know what it is. I also work with age group in public school and church. I likewise know hundreds of homes from which adolescents come.

"I am writing this to say that it IS NOT ALWAYS PARENTAL DELINQUENCY! Those who make this blanket charge do a grave injustice to hundreds of God-fearing, hardworking parents who conscientiously yearn to bring their offspring up in the nurture and admonition of the Lord, but who are thwarted by the environments in which they must reside.

"In fact, this is a subject that would need asbestos paper, if I should say just how I feel about this thing. I know parents whose hearts are heavy over wayward sons and daughters who have been led astray by groups of people interested in commercializing youth for the money they make. Scores of honest parents in many communities prefer to have their young people's recreation separate from commercialized groups, but find themselves baffled by what is sometimes a small coterie of parents who are really "delinquent," and who are aggressive and promote Satan's program diligently. It is a shame that this is true. And it is a cruel thing for speakers, writers, and others to say repeatedly that 'the problem is one of delinquent parents'—as if ALL parents were giddy, careless, selfish and irresponsible. Parents who are trying these days to rear their children gently and lovingly are having a hard time. It but adds to their burdens to have such criticism heaped on them along with the ones who are guilty.

"It MAY BE TRUE that practically all youth delinquency is traced to ADULT delinquents. It looks that way. It is the older people who run the 'joints' where low standards obtain. It is adults who make the movies that glorify crime, and who make "easy" morals appear the smart thing. It is adults who make the alcoholic drinks which provide a rich soil in which all sin and error may flourish in the youthful drinker. Yes, it may be ADULT delinquency but it isn't PARENTAL delinquency all the time!

"I wish the Baptist Record Editor would ask someone who has studied the situation to make some constructive suggestions as to what might be done in communities

where parents truly wish to accomplish something worthwhile and have a happy youth program that builds character as well as provides fun and recreation."

We feel the position taken by the writer of this letter is one that is correct. In our desire to do something about the situation, we should not make charges which will injure honest parents in the eyes of their children; and which will add anguish to the sorrow they already feel because of their erring sons and daughters.

—BR—

### We Need Both

At intervals some reference is made to a Baptist summer assembly for Mississippi. At this time discussion is going on regarding a Baptist radio program in this state.

We need both. After we have preached the gospel in every possible place and way, we still have not finished our task. The radio is a great medium for inspiring and informative broadcasts in which the gospel theme is predominant. Baptists are scattered over practically every habitable mile of territory in this state, and we need to use the radio to reach them.

At a great summer assembly, much fellowship and inspiration would be offered. People who do not have the time or the means to travel for distances would be enabled to meet great speakers at an assembly. It is comparatively easy to secure outstanding men and women for a few days at a central location. But a great many people are not able to go to Ridgecrest, the Southern Baptist Convention and other south wide gatherings.

Mississippi needs a Baptist summer assembly and a strong radio program.

—BR—

### Russian Baptists

In a recent issue of the Baptist Record we had an advertisement from the Russian Bible Society which described the heartfelt yearning of many Russian Baptists who have been driven out of their homes by the Nazis, and who are now "displaced persons." The plea of these people is for a chance to complete their preparation to be missionaries, preachers and colporteurs to their brethren in Russia. They can be admitted for training if funds can be found to underwrite their expenses. Passage to America costs about \$300 and the year at the Bible Institute costs about \$600. Hence \$900 would bring a man and give him a year's training in this land.

The Russian Bible Society lead-

ers are making earnest pleas for help, and any churches or classes or individuals wishing to have a part in it may designate funds for the Russian Bible Society, Inc., Box 2709, Washington, D. C., through Baptist Headquarters. This Society is also selling the life story of Pastor Basil Malof, Sentenced to Siberia for \$1.00. Interest in Russia is great during these days, and the future of the world may be affected by what happens in that great land within the next few years.

—BR—

### ASSUAGE THE HEART

Give me sorrow—tempered rough

To pierce an aching pain—

Let me lose each day enough

To know the worth of gain.

Let the darkness dim the light

Should light be worldly greed;

Assuage the heart to greater height

To fill a Holy need.

—Inez Wilson Whitehead

From "Growing Faith", Dayton Virginia, John Ray Hinkle, Editor.

—BR—

### West Corinth Loses Excellent Worker

Miss Etta Mae Wommack who served in the West Corinth Baptist church since 1930, was secretary of the Sunday school since 1932. During these years she attended Sunday school only once at another church, having 16 years of perfect attendance. She was married to Vernon Trefether of Wichita, Kan., on September 17, 1946, and has gone to live in that city. Her service in Kansas will also be outstanding, according to the prediction of the West Corinth people.

In 1932 the average attendance of the West Corinth school was around 40, and now it is running above 200 per Sunday.

—BR—

### RESOLUTIONS

WHEREAS, the Pontotoc Baptist Church has been led for the past four years by Rev. John W. Cook, who has been spiritually guided and spiritually inspired in this leadership, and;

WHEREAS, under his leadership, our church has advanced both spiritually and materially.

THEREFORE, BE IT RESOLVED:

First, that we, the members of the Pontotoc Baptist Church, express to Bro. Cook our appreciation for his leadership and example of Christian manhood;

Second, that to Mrs. Cook we express our gratitude for her consecrated effort in the various departments of our church;

Third, that we commend Bro. Cook to the Jones County Baptist Association, as a wise and devout minister of the word of God and Mrs. Cook as a consecrated Christian;

Fourth, that we extend to the entire family our love, our prayers, and our good wishes as they go to a new field of work;

Fifth, that copies of these resolutions be sent to the family, to the Jones County Baptist Association, to The Baptist Record, to The Pontotoc Progress, and that a copy be preserved for the minutes of our Church.—Committee: O. J. Knox, R. S. Pitts, Jr., H. O. George.

—BR—

The Braille Baptist, containing the Sunday school lesson, Training Union material, and information from other Baptist publications, is now available. The service is furnished without charge by the Sunday School Board for blind Baptists.



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Thursday, October 17, 1946

# DOROTHY PAGE

## CHAPTER III.

### Sterling States His Case

At eight o'clock they gathered in the library.

"Now, Sterling," said Mr. Page, "We are all attention. Open up your Presbyterian treasures, for you have our curiosity aroused."

Sterling was anxious to bring to Dorothy's attention the facts about his denomination. He felt confident that the history and doctrines of Presbyterianism would prove very attractive to her and lead her into his church.

"I fear I cannot do my denomination justice," he said. "It deserves an abler champion. It has had an illustrious history and on our honor roll are such notable names as John Calvin, John Knox, Thomas Chalmers and a host of others."

"What are the doctrines of your church, Mr. Sterling?" asked Dorothy.

"We believe in God as the creator and preserver of the world, in Christ as the Savior of sinners, and in the Bible as the Word of God."

"How about those doctrines, daughter?" asked Mr. Page. "Can you accept them?"

"Of course, father. The Bible teaches them plainly."

"Good! Give us some more, Sterling."

"We believe that Christ offered himself on the cross as a sacrifice for the sins of men, that he was buried, rose from the dead and ascended to Heaven, where he sits at the right hand of the Father. We believe in the Holy Spirit as being sent by the Father to convict men of sin and righteousness and judgment to come."

"What about that, daughter?"

"Father is pinning me down, Mr. Sterling, as we go along," she said with a smile. "I think I can accept those doctrines because the New Testament teaches them—at least that is my recollection from my reading of the New Testament."

"We believe that Christ in organizing the church gave two ordinances, baptism and the Lord's Supper; that baptism is a sign and seal of God's regenerating grace and that the Lord's Supper is a memorial of his death—the bread typifying his broken body and the wine his shed blood. We believe that Christ speaks of his church as his bride."

"Yes, I remember that."

"Sterling, you seem to be making good progress," said the father. "Do you accept the doctrines as he has announced them thus far, daughter?"

"I think so. They seem to be in accord with what I have read. I have only read the New Testament through twice."

"In mentioning our doctrines," he said, "I am not attempting a logical order, nor am I confining myself to strict theological terminology. I am giving our doctrines just as they come before my mind."

"Go ahead," said the father. "I think Dorothy will soon find herself a Presbyterian."

"I ought to have stated," continued Mr. Sterling, "that we believe that salvation comes by faith in Christ. All of the redeemed in Christ will be received by him when he shall come again and shall live with him in everlasting happiness, but the unbelievers

will be banished into everlasting punishment."

"Hold on," said Mr. Page; "you don't endorse that last awful doctrine, do you, daughter?"

"It is awful, father, but I have to endorse it, for I have read it in the Bible with my own eyes and I remember it was declared by Christ himself."

Sterling was delighted at the progress he was making. The thought of Dorothy coming into his church filled him with joy.

"Another doctrine," he said: "We believe in Christ's words concerning the little children—of such is the Kingdom of Heaven—and that, as Peter said, God's promise is unto his people and to their children and thier children's children, and as baptism is the door to the church—"

"Oh, yes," exclaimed Dorothy, "I saw a baptism once. Do I have to be baptized, too, Mr. Sterling?"

"Yes, indeed."

"That was a very interesting baptism I saw in Nebraska, where I was visiting. It was in a river and they put the people under the water."

"Oh, Miss Dorothy, that was not baptism," exclaimed Sterling, apparently horrified by her remark.

"It was not? What was it, Mr. Sterling?"

"It was merely an odd practice observed by certain curious sects. I beg that you will get that well fixed in your mind."

"Well, you know I have to learn about these things. What do you mean then by baptism?"

"Baptism is performed by having water sprinkled or poured gently upon the head of the candidate. It is a very impressive ceremony."

"That is strange, for do you know I saw in the Bible just the kind of baptism that I witnessed that day in Nebraska?"

"Oh, never. Bible baptism is by sprinkling and sprinkling alone."

"Well, I read in one or two places about people being baptized by being put under the water; that is, unless I am very much mistaken."

"Hold on," said the father. "I guess you had better clear up that point about baptism before you go any further."

"Not at all," said Sterling very earnestly; "there is nothing to clear up. It is a plain fact of history as well as of Bible teaching that baptism was done by sprinkling."

"Do the denominations differ about baptism?" asked Dorothy.

"Not worth talking about; nearly all the denominations agree that the baptism of the Bible is by sprinkling or pouring."

"Daughter, get your Bible and let's see that passage where you say the people were put under the water."

"I must not be too sure," she replied. "I know so little about the Book that I may have been mistaken, but I don't think I can be."

The Bible was brought in, and as Dorothy opened it and began turning its pages she said: "One passage was the account of the baptism of Jesus."

"What!" exclaimed Mr. Page. "Was he baptized—Jesus Christ? Well, well, that's one on me."

"Oh, father, how can you speak so?"

"I beg your pardon, daughter. I surely did not mean to be irreverent. But let us have that passage telling

how he was baptized. That ought to be mighty interesting."

"It is the third chapter of Matthew," said Mr. Sterling.

Dorothy read: "Then cometh Jesus from Galilee to Jordan unto John to be baptized of him."

"The Jordan was a river, was it not?" asked the father.

"Yes," replied Sterling.

"And you say he went there to have some water sprinkled on him instead of being put under the water?"

"Certainly he did."

"Do people generally go to rivers now to be sprinkled?" asked Dorothy.

"I do not know that they do, but they could certainly do so if they should so desire."

"Did you ever hear of anybody doing so?" asked the father.

"Why, possibly not; but that doesn't prove that it never has been done; but let us have the rest of the passage."

She read: "And Jesus, when he was baptized, went up straightway out of the water."

"Hello!" said the father, "that sounds curious. Why did he go down into the water, Sterling, if he was simply to be sprinkled?"

"Why, he simply walked a little way into the stream and stood there while John gently sprinkled the water on him. It must have been a beautiful ceremony."

Dorothy was consulting her concordance.

"Here is another passage in the third chapter and twenty-third verse."

"Let us have it," said the father.

She read: "And John also was baptizing in Aenon, near to Salem, because there was much water there."

"Much water!" exclaimed Mr. Page. "What about that, Friend Sterling?"

"I think that is plain. There were great multitudes following John and camping around him, and he selected a place where there would be abundant water for the cattle. The country was dry in many places."

"But it says he was baptizing there because there was much water there," said Dorothy.

"That simply means that he did his baptizing in that section because of the abundance of the water for the cattle," insisted Sterling.

"What is your reason, Mr. Sterling," asked Dorothy, "for saying it was the cattle that John had in mind?"

"You mentioned the passage as indicating immersion," continued Sterling, "and I replied that the mention of much water did not necessarily prove immersion, because it may have had reference to the cattle rather than to the mode of the baptism. And besides, the dryness of that Oriental country is another fact that indicates that John selected the place for watering the cattle."

"But is it necessary to have a place of much water in order to water cattle?" asked Dorothy. "Would not a small stream be sufficient for many cattle?"

"Come, come, children," said the father, "why not take the words as you find them? By the way, did John do anything for the crowds except baptize them?"

"Oh, yes," said Sterling, "he was a great preacher for the crowds. That was his principal work. Baptism was a very small and almost insignificant part of it. They did not make the ado about it then that certain sects do now."

"Exactly that is what I am getting

at. You say preaching was the main thing John was doing. I should think, then, that if it was the cattle that made him select the place, it would have read 'John was preaching at Aenon because there was much water there'. But it say he was baptizing there, and that would indicate that the baptizing part of his work brought him to that place. He could have preached where there was not much water. You think, Sterling, that his baptizing had nothing to do with his selecting that place. Why, then did it say he was baptizing there because of the much water? It looks mighty plain to me that the baptizing was mentioned because of the much water."

Dorothy was puzzled.

"I don't see how I am ever to get at the meaning of the Bible," she said, "if I am not to take what seems to be the natural meaning of the passages, but must rather suppose that something else was intended."

"Evidently we can't agree on that verse," said Sterling with a smile. "Let us have another, Miss Dorothy."

"Here is a passage, Acts 8:35-39: 'Then Philip opened his mouth and began at the same Scripture and preached unto him Jesus. And as they went on their way they came unto a certain water and the Eunuch said: 'See, here is water; what doth hinder me to be baptized?' Philip said: 'If thou believest with all thy heart thou mayest.' And he answered and said: 'I believe that Jesus Christ is the Son of God.' And he commanded the chariot to stand still and they went down both into the water, Philip and the Eunuch, and he baptized him. And when they came up out of the water the Spirit of the Lord caught away Philip that the Eunuch saw him no more, and he went on his way rejoicing.'"

"You see they stepped down to the water's edge," said Sterling, "and Philip sprinkled him."

"But it says they both went down into the water and both came up out of the water. Why did they go down into the water if the Eunuch was simply to be sprinkled?"

"Look here," said the father; "life is too brief to be squandering it on debating a question like that. That's as plain as a chimney on a house. You could never make me think that all that going down into the water and coming up out of the water was simply to have a few drops of water sprinkled on the man. Sterling, I know you don't mean to do so, but it looks as if you are afraid of the natural meaning that lies on the surface."

"But the surface meaning in the Bible is not always the true one. We know from other passages that baptism was by sprinkling, and when we come to one like this, that may mean either kind of baptism, we know from the general teaching of Scripture that sprinkling and not immersion was the mode here intended."

(Continued next week)

—BR—

Cigaret consumption has risen from 34.9 per capita in 1900 to 2,000 per capita in 1946. Dr. William F. Riehoff of Johns Hopkins University has suggested the possibility that smoking was related to lung cancer. His observations was based on a study showing that men have lung cancer six times more than women.



## — Woman's Missionary Union —

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

### CHRISTMAS CAN be for CHRIST!

Even now, thoughts are turning to Christmas and its observance—luxurious and wasteful for some; latent and wistful for others. For those who bear His name, the season should be a reflection of Christ and His attitudes. Preparations are being made throughout the Southland for this special Season of Prayer at Christmas. A series of books have been prepared for definite study preceeding this Foreign Mission Season of Prayer. As soon as copies are available at the Baptist Book Store, order these books for your special study.

"Now is the Day", for W.M.S. and Y.W.A. (40 cents)

"Carved on Our Hearts", Intermediates (40 cents)

"This is My Father's World", Juniors (25 cents)

"God is Love in Any Language", Sunbeams (25 cents)

#### Observers' Testimonies

What is the value of such an observance of Christmas? Two former Blue Mountain College Students, now Juniors at the W.M.U. Training School, Louisville, Ky., give their estimation of this Season of Prayer for Foreign Missions.

"Whenever Foreign Mission Week of Prayer and Offering is mentioned, I always go back in memory to the time when I first came to realize the true significance and the real value of this special season. I had taken part in many of these seasons of prayer but they had meant very little to me.

"During my Junior year in college, on the last day of our Week of Prayer for Foreign Missions, our Y.W.A. president talked to us about the needs on foreign mission fields and how we as Christians could and should help meet those needs. During that meeting, I came to see, in a way I never had before, the dire need in various countries, and also I was brought face to face with the fact that if I were to make a real offering, it should be over and above my tithe.

"Our Y.W.A. president encouraged all of us to make a sacrificial gift—to give more than we thought we really could. After all of us had observed that particular season of prayer and had made our offering to missions, we realized the blessing it had been, and still is, to us. We were more interested in foreign missions because we had thought about and learned about the people and the work in various countries. We now have the desire to pray more earnestly and give more liberally that people of other races and in other lands might come to know our Christ."—Cannie Marie Crane, Pascagoula, Miss.

"Never will I forget the many blessings that I received from our many observances of the seasons of prayer. How challenging it was to have a goal for our own individual organization! Well do I remember how thrilled I was to receive an envelope or offering box a week or so before the day of prayer. Then I would begin to save a little here and there, each time realizing anew what joy there was in sharing the little that I had with someone else. I was deeply impressed in those early days with the meaning of stewardship, the tithe, and the offering. I began to look forward to

the special season of prayer with great anticipation.

"When the day arrived, all of our organizations gathered at the church for a joint meeting of song and prayer and giving. At 5:00 p.m. we would meet for our first class in our individual groups. There we would study the life of a particular missionary or have glowing reports of the work that was being carried on at some definite field. Our eyes were opened to the needs of the people for more workers, more money, and more equipment. We were amazed to see how much our little bit of offering could do in God's great program of redemption. We began to feel our responsibility and to pray that God would use us along with our gifts to further His kingdom. The people in foreign lands became vivified and realistic in our minds as we heard true stories about them and as we saw pictures of them. We were awakened to the conditions in our own country and even in our own state.

"At the end of the first class period we would have supper together and continue our study and prayer afterwards. Each of us went away with a broader view of God's world and God's plan for that world. In our hearts was love, a deeper love, for that world and a challenge to put that love into action. The seasons of prayer truly helped to put 'the world in our hearts'."

#### Christmas Gift Suggestions

Many a Baptist family overseas will have nothing extra to make Christmas, 1946, a glad day unless someone in America makes it possible.

For this reason the Baptist World Alliance office, 716 Eighth Street, N. W., Washington 1, D. C., has compiled the names and full information on hundreds of Baptist families in Europe. It hopes to have a file of Baptist families in Japan and China before the end of the year. When you write for a family, specify the country you prefer.

The Relief Committee of the Foreign Mission Board, in session in Richmond October 8, recommended to Woman's Missionary Union adult and youth groups the following projects for Thanksgiving or Christmas this year.

**A C.A.R.E. Package.** For \$10 a food package will be sent to any name and address furnished by the donor. This is the package that until recently cost \$15. Send the check and the name for the gift to: Committee for American Remittances to Europe, 50 Broad Street, New York 4, New York.

**A personal parcel.** By parcel post any group may send a parcel to a family in almost any European country or to China or Japan. Foods of high nutritional value and clothing are acceptable. Almost any kind of Christmas gift of candy, nuts, and dehydrated fruits, and of things to wear is good. Secure from the post-office the necessary labels and tags, and full instructions about mailing such a package to the country selected.

—BR—

**Carthage: A Sunday School study course, "Pre-View of the Lessons" has just been concluded. The entire teaching corps of the school was taught by Mrs. H. H. Brooks.**



REV. MARVIN HINES

## Hines Accepts New Pastorate

Rev. Marvin Hines of Paducah, Ky., has accepted the call to serve the Osborne Creek and Thrasher churches in Prentiss county. The new pastor has held pastorates in Western Kentucky and in Southern Illinois. His wife is the former Ruth Deaton of Thrasher. They have two children.

Plans are under way for a pastor's home to be erected at Osborne. In the meantime, Rev. and Mrs. Hines will reside in Thrasher. Baptists in the state will join the Prentiss county people in extending a welcome to Rev. and Mrs. Hines as they assume work in Mississippi.

—BR—

## Mississippi Calendar Of Prayer

October 21—Rev. C. M. Day, Trustee, Mississippi Baptist Hospital; Dr. G. F. Barnes, Professor Physics, Mississippi College.

October 22—J. A. Tidwell, Trustee, Property, Clarke Memorial College; Dr. Richard Trott, Mathematics Professor, Blue Mountain College.

October 23—Mrs. I. N. Morgan, Mail-ling Department, Baptist Record; W. R. McFerrin, District B.T.U. President.

October 24—Calhoun County Training Union Revival, October 27-November 8; Miss Elizabeth Purser, member Speech and Arts Faculty, Blue Mountain College.

October 25—Mrs. C. C. Pate, W.M.U. Superintendent, Yalobusha Association, District 3; E. T. Brewer, Pike County Associational Training Union Director.

October 26—B. C. Cox, Trustee, Mississippi Woman's College; Miss Helen Masters, Nurse, Blue Mountain College.

October 27—Mrs. R. M. Martin, W. M. U. Superintendent, Lauderdale Association, District 6; E. C. Halbert, Associational Sunday School Superintendent, Noxubee County.

—BR—

**JUNIOR-HI KIT No. 3** is off the press. The author is Margaret Gibson Hummel. The new kit is more gay and lively than kits No. 1 and No. 2. It's compact, zest-full of new ideas, convenient to work with and varied. The four phases for the division of the kit are "Faith and Life, Stewardship, Christian Outreach and Christian Fellowship". There is also a new Sponsor's Manual. The cost of the book is \$2.00. Order from the publishers, Westminster Press, Philadelphia 7, Penn., or from the Baptist Book Store.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 13, 1946

		S.S. B.T.U.
Jackson, Southside	128	79
Jackson, Van Winkle	193	134
Jackson, Northside	217	92
Jackson, Calvary	1,236	325
Jackson, Calvary including Sone S. Mission	1,284	
Daniel, Hinds County	186	81
Hepzibah, Jeff Davis County	100	67
New Albany, First	556	259
WEST LAUREL	423	164
Laurel, First	576	110
Winona	232	70
Darling	44	
Brooklyn	88	48
Agricola	88	62
Cross Roads, Webster County	83	
Louin	74	45
Pascagoula, Unity	56	54
Batesville	183	76
West Point	355	104
Wellman, Lincoln County	82	45
Pascagoula, First	491	119
Houlka, Chicaksaw County	83	37
New Zion, Copiah County	86	51
Crystal Springs	475	125
Byram, Hinds County	71	53
O'Tuckolofa, Yalobusha County	40	
Centerville	127	40
Enon, Panola County	88	94
Wallerville	84	57
Liberty Hill, Panola County	101	48
Center, Union County	104	69
Hebron, Yazoo County	70	76
Picayune, First	343	93
County Line, Copiah County	81	24
Bear Creek, Attala County	70	
Louisville	374	129
Pascagoula, East Side	74	47
Providence, Forrest County	150	117
Brookhaven	602	134
East Fork, Amite County	92	39
Philadelphia, Lincoln County	50	50
Booneville	251	114
October 6, 1946		
Center, Union County	133	75
Winona	249	67
Centerville	155	50
Mathiston	99	66
Houlka, Chickasaw County	73	35
Tupelo, Harrisburg	233	100
Wallerville	84	58
Oak Grove, Calhoun County	59	
Columbus, First	745	288
Picayune, First	387	101
Agricola	110	63
Brooklyn	100	51

—BR—

Professor and Mrs. Edward A. McDowell, Jr., of the Southern Baptist Theological Seminary, and their children, Edward A. III, and Elizabeth, are in New York City, where they will spend this year on the campus of Union Theological Seminary. Professor McDowell, on sabbatic leave from the Louisville seminary, is studying at Union and serving as visiting lecturer on New Testament Greek. Edward III has transferred for one year from Furman University and is a sophomore this year at Columbia College, of Columbia University. Elizabeth is a seventh-grade pupil. The McDowell address is: Apartment 223, McGiffert Hall, 99 Claremont Avenue, New York 27, N. Y.



# MISSIONARY RESPONSE

## HOME MISSIONS FOR TODAY

By J. B. Lawrence

The Home Mission Board comes now to a new century. Its face is fronted toward the future. The going on in the past has been glorious. The going on today should be more glorious. The Board was never more prosperous and progressive than now. It has recovered from the dismay, despondency and despair of the debt and depression that overwhelmed it a few years ago, and is now moving out in an upward and forward-looking mission program traveling with Christ towards tomorrow.

The Board has a widely extended mission field stretching from the sun-kissed shores of the Atlantic seaboard to the Golden Gate of the Pacific. This vast territory, together with the four western provinces of Cuba, the Canal Zone, Panama, and Costa Rica, with a population of something like fifty million people, is the field of the Home Mission Board.

A field of service, however, is not measured by square miles alone; it is measured by the people who live in the field, their needs, their requirements, and their spiritual condition which challenge Christ's disciples to carry them the gospel of Jesus Christ. In this field of service there are thirty million unchurched people. Twenty-five million of these are in our own country.

We have in this group of unchurched people in our homeland 1,750,000 Mexicans; 600,000 French-speaking Americans; 650,000 Italians; 250,000 Indians; 600,000 Jews; 11,000,000 Negroes; and in Cuba, Panama, and Costa Rica, at least 6,000,000—all in need of the gospel.

The Home Mission Board is planning to do something about this need. It comes to the new century with hope, courage, and experience.

Last year was one of the most prosperous years of the Board's history. During the year it added 48 missionaries, opened 471 mission stations, and acquired or improved 387 pieces of mission property. The missionaries of the Board distributed 42,511 Bibles, Testaments, and portions of the Scripture. They gave out 2,006,010 pages of tracts, delivered 58,524 sermons and led 34,833 people to accept Christ. addresses,

To the various missions maintained by the Board through the years, six new departments of work have been added in the past five years—City Missions, Rural Missions, Church Schools of Missions, Summer Student Work, Radio, Visual Education, and Veterans Enlistment. The Board is now operating in twenty fields of service, reaching into every field of need, and preaching the gospel through its more than 900 missionaries.

Let us now look briefly at the work

the Board is doing in the various fields in which it is preaching the gospel.

1. THE MEXICANS. The Board has 204 churches and missions, twenty-seven kindergartens, 193 missionaries, and church properties valued at \$346,400. This property has been acquired in the last ten years.

2. THE INDIANS. In this field the Board has 72 churches and missions, 95 missionaries, two mission centers, and property valued at \$89,900.

3. THE FRENCH. In the French field in South Louisiana, the Board has 23 missionaries, 22 churches and missions, and 8 chapels, with property valued at \$52,800.

4. THE ITALIANS. The Board has 4 churches and missions among the Italians with 14 missionaries.

5. RESCUE HOMES AND MISSION CENTERS. The Board has 12 mission centers and 2 rescue homes, with property valued at \$85,000.

6. THE WESTERN STATES. In the past few years a great field of work has been opened up by the admission into the Southern Baptist Convention of the churches in Arizona and California. In this territory there are at least 10,000,000 people, 7,000,000 of whom are unchurched. The Home Mission Board is co-operating with the state mission boards in these western states. There are 151 Southern Baptist churches and mission stations in Arizona and California, and 260,000 unaffiliated Southern Baptists who have moved into this section.

7. CITY MISSIONS. One of the new departments of work is City Missions. The Home Mission Board began this work five years ago, and now, in co-operation with the state mission boards, it has mission programs in 42 cities. The value and need of such a program is evident. There are in the 70 largest cities in the territory of the Southern Baptist Convention, 24,900,000 people. Sixty per cent of these are unchurched.

8. RURAL MISSIONS. The Home Mission Board, in co-operation with the state mission boards, has a rural program, the purpose of which is to revitalize our country churches. Baptists have been considered a country people, and they are. Fifty-five per cent of Southern Baptists belong to rural churches. Eighty per cent of the church workers come from rural churches.

9. THE CHINESE. The Home Mission Board is working with the Chinese. We have 4 missions, 8 missionaries, 3 chapels and homes for missionaries and property valued at \$23,000.

10. THE CANAL ZONE, PANAMA, AND COSTA RICA. In this field the Board has 21 missions, 25 missionaries, and property valued at \$48,000.

11. THE DEAF. Among the deaf, the Board has 9 centers of work and 7 missionaries. There are 70,000 deaf people in the territory of the Southern Baptist Convention, and 60,000 of these are unreached with the gospel.

12. THE NEGRO. We now have teacher-missionaries in 23 Negro Baptist colleges. We are also establishing mission centers in the larger cities.

13. CUBA. Dr. M. N. McCall has been the superintendent of the mission work in Cuba over forty years. There is a strong, active convention with Sunday school, Baptist Young People's Union, and Woman's Missionary Union organizations. There are right at 200 churches and mission stations, 120 missionaries, with property valued at more than \$1,000,000. The needs in this field are great.

14. THE JEW. The only way to evangelize the Jews is through the local churches. This is the method Dr. Gartenhaus is pursuing.

15. EDUCATION. "Trust the Lord and Tell the People" is the motto of the Board. The Board is telling the people through a magazine which has a circulation of 115,000, through the denominational papers with a page of publicity each month, through hundreds of thousands of tracts distributed, and through the more than 100,000 copies of mission study books which it prints and distributes every year.

16. THE EVANGELISTIC DEPARTMENT. The making and baptizing of disciples is the heart and soul of missions. The Board believes in evangelism and through the superintendent of this department, works to keep alive the evangelistic fires on the hearthstone of our churches.

17. CHURCH SCHOOLS OF MISSIONS. In co-operation with the Foreign Mission Board and the state mission boards, the Home Mission Board is carrying the mission message back to the local churches through the study of mission books and messages from missionaries.

18. SUMMER STUDENT WORK. The Board is trying to help mission volunteers to find themselves by giving them practice in mission work under the supervision of trained missionaries. They did magnificent work, winning to Christ more than 2,000 converts.

19. RADIO. Beginning in January, 1946, the Home Mission Board, in co-operation with the Radio Commission of the Southern Baptist Convention, started a transcribed program entitled "The Good News Hour." The Executive Secretary is now preaching every Sunday over twenty-eight stations from Washington, D. C. to California. According to the best estimate that radio people can make, each Sunday the gospel is preached

in this radio program to something like one million people.

The Board also has a Spanish program over radio for the Mexicans. Dr. McCall is broadcasting in Cuba, and Rev. Maurice Aguilard, our missionary to the French in South Louisiana, is preaching over the radio to the French.

20. VISUAL EDUCATION. This is an age of pictures. The Home Mission Board is planning to teach missions through the eye as well as through the ear. Pictures will be available—both moving and slides—for our churches.

This brief sketch gives a bird's eye view of the work of the Board in its various fields of service. The purpose of the Board in all of its work is to evangelize the homeland and mobilize the evangelized for world conquest for Christ.

There is much yet to be done, and as I see it, the task ahead in Home Mission fields is more fundamentally important in the ongoing of the kingdom of God than ever before. There are many reasons why this is true.

First, our homeland will be more influential and powerful in the world of tomorrow than ever before.

In the second place, conditions of travel and communication will make all nations neighbors. We must make our gospel effective in the life of our land in order that we may put behind our missionaries the impact of a redeemed national order.

Third, all the missionaries we can send to fields afar will be but a dribble as compared with the vast flood of commercial travelers sent into all the world by our business enterprises to sell our wares. Unless we can convert these men or make our religious life so influential in our homeland that it will have an influence upon the men who go abroad, they will do vastly more to paganize the world than our missionaries can do to Christianize it.

Fourth, in the world of tomorrow the people of all nations will flock to our shores to study in our universities, to see the operation of our economic system, and to study our material achievements. Shall we not convert them to Christ while they are here?

Fifth, in the world of tomorrow the wonderful achievements of science will enable us here in the homeland to reach the world with the gospel.

In the sixth place, we must be prepared spiritually for this task. We cannot give what we do not have, and we cannot keep on giving what we do not keep on having. The Home Mission Board purposes in its mission work to help us have something to give.



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
W. R. ROBERTS, Associate

### Lauderdale Goes 100%

Lauderdale association has made a new record for the year just closed in Sunday school training courses. Every church had at least one study course during the year, thus making it 100%. There are 32 churches in the association.

Rev. Martin J. Gilbert is the associational missionary, and has had a great part in this excellent record.

Congratulations to him and all who helped!

### Another Gold Seal

The Sunshine Scatterers Intermediate class, Philadelphia, Miss Margaret Crews, teacher, has earned the Gold Seal for the year just closed.

This award goes to any class that maintains standard recognition for the full year.

Congratulations, Miss Crews, and class!

### The Harmonizers Did It

The Harmonizers Intermediate class, Calvary Jackson, Mr. O. M. Jones, teacher, made 100% a total of 505 times in the 52 Sundays of the year just closed.

That is very probably a new record in the South. We are certainly grateful to Mr. Jones and this fine class of boys for this unusually splendid record.

### Itawamba Has Clinic

Missionary Clarence Palmer of Itawamba Association conducted a Sunday school clinic for the county at the close of September, to round out the year's work.

The attendance was excellent and the interest most encouraging. Such meetings as this will prove most beneficial in producing better Sunday school work. We are grateful for every step toward an enlarged Sunday school program in every association.

### Calvary Grades Adults

On last Promotion Day, September 29, Calvary Baptist Church, Jackson, completely graded all of their adults in Sunday school.

There was a total of about 500 present of the adults, and they were graded into three departments with a great number of classes. This was done strictly on the age basis, which is the correct way to grade any department in a Sunday school. Their age range for the classes was narrow so as to form the most congenial groups for better ministering to the people. There was the finest spirit of cooperation that one could expect, and everything went off in a great way.

Pastor Claud B. Bowen, general superintendent, Mr. C. L. Graves, and Educational director, Mr. Melvin Roberts, are most happy over the results. Department superintendents, teachers, class officers, and pupils, showed a great spirit in this step toward a more efficient set-up for adults.

We congratulate Calvary adults on this forward step in their great Sunday school program.

### State Mission Day

Sunday, October 27, is State Mission Day in the Sunday school. A program has been mailed from Nashville to each superintendent in the state. There is also given a splendid program in the October issue of the Sunday School Builder. The purpose of

these programs is to inform and teach all of us about the place and importance of State Missions. We full well realize that unless we keep ourselves instructed in the value of this great program that our interest will naturally wane. Therefore, this part of State Mission Day is for the educational value that comes through teaching all of our Sunday school people as to the work of missions in Mississippi.

The second part of the State Mission Day program is to take a financial offering for the purpose of helping promote Missions in Mississippi.

It will be well for each department and class to have a specific goal to reach in the over-all financial goal of the school. This will help to get it more definitely before each class and department.

This is the only time of the year that a Sunday school is asked to make a specific contribution to State Missions alone. Let's urge every pupil to have a part.

Included in our State Mission work are such items as the work of the departments of Sunday school, Training Union, W.M.U., Evangelism, Church Buildings, Pastoral support, B.S.U., Brotherhood, Music, Indian, Negro, etc. It is really a great opportunity to both teach our Sunday school people about our great State Mission program and also to help them to have a definite part in the financial support of it by urging each one to make an offering to State Missions on State Mission Day, Sunday, October 27.

The stronger we have the home base, the greater will be the work we can do abroad. To increase the knowledge and interest of our people in State Missions is simply another way of increasing their knowledge and interest in Missions away from home.

Therefore, we urge every superintendent and pastor to work and plan for a great State Mission Day in the Sunday school on Sunday, October 27.

—BR—

### Carthage Elects Deacons Adopts Largest Budget

Sam C. Ellis and Paul Lee, both prominent Baptist business men of Carthage, have been elected as deacons of the Carthage church. The new deacons are veterans of World War II and both are active in Sunday school and Training Union work. Other matters of importance acted upon by the congregation included the adoption of the church's largest budget of over \$12,000; a report that A-1 graded W.M.U. was imminent with the organization of a Y.W.A. and with six circles; a new piano is to be purchased for the auditorium in addition to the Hammond organ already ordered; a treasury surplus of better than \$8500 is being placed in government bonds in the building fund. Total income during the associational year is the largest in the 105 year history of the church. Additions to the church during the associational year and reported by Dr. William Potter, pastor, were 54. Completing the organizational picture of the church, a Brotherhood is to be organized September 23rd.



## Brotherhood Department

J. H. Street, Secretary



Dr. R. Elton Johnson

### Missionary to South Brazil DISTRICT MEETINGS CENTERS OF INTEREST

George W. Schroeder, associate secretary in the Southwide Brotherhood office, Memphis, and one foreign missionary will make the principal addresses in each of the eight District Brotherhood meetings, which are to be held in late October and early November. The missionary who will speak in the first week of the conferences is T. B. Hawkins, missionary to Argentina. The missionary speaker for the second week is R. Elton Johnson, missionary to Victoria, South Brazil.

### Meeting Places Listed

The meeting place for District One is Terry Baptist Church, Rev. Thurman Booth, pastor. The date for this meeting is October 28. District Two will meet with the First Baptist Church, Greenville, Dr. E. D. Elliott, pastor; and the date is November 8. Other districts will meet as follows: District Three, First Baptist Church, Water Valley, Dr. W. C. Howard, pastor, November 7; District Four, First Baptist Church, Tupelo, Dr. H. R. Holcomb, pastor, November 5; District Five, First Baptist Church, Columbus, Dr. J. D. Franks, pastor, November 4; District Six, South Side Baptist Church, Meridian, Dr. A. Estus Mason, pastor, November 1; District Seven, First Baptist Church, Biloxi, Dr. G. C. Hodge, pastor, October 31; District Eight, East McComb, McComb, Rev. H. P. Porter, pastor, October 29. The meeting time for all of these districts, except District Three, is 6:30 p. m. A meal is to be served by the host church in each case except Water Valley. There the meeting will begin at 7:00 and no meal will be served. There will be no afternoon session this year. The program follows:

6:30 p. m. — Meal and Fellowship Period  
7:00 — Worship and Inspirational Period  
7:30 — Reports from Brotherhoods and Plans for Promotion  
8:00 — Address—"The Essentials of a Successful Brotherhood," George W. Schroeder, Memphis  
8:30 — Address—"Foreign Missions and Men's Responsibility," T. B. Hawkins, Argentina, or R. Elton Johnson, Brazil

It is hoped that the men from places distant from the meeting place will make a special effort to be present for

the beginning of the conference program.

### Large Numbers Expected

Last year was the first time that Brotherhood District meetings have ever been held in Mississippi. Attendance averaged about fifty to sixty. This year we expect not less than one hundred in any meeting; and it is likely that some districts will have as high as 150 to 200.

### Notify Host Church

We are requesting that churches make their plans as far in advance as possible and notify the host pastor of the number that may be expected from each church. This will be a great help where a meal is to be served.

### All Churches to be Represented

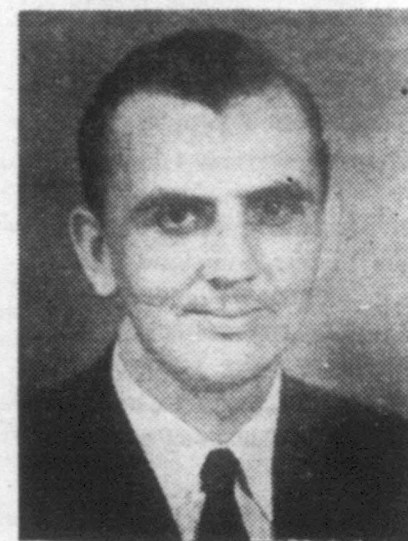
It is emphasized that every church in the state is expected to send representatives to these meetings, whether or not they have a Brotherhood organization.

### Attend Meeting Nearest You

While the territory of each district will be defined in later publicity material, it is suggested that the men from each church feel free to attend whatever conference they may choose. The aim is to get the greatest possible number of men to one of these conference meetings.

—BR—

## Walnut Welcomes Smith As Pastor



REV. W. E. SMITH

Members of the Walnut church are welcoming their new pastor, Rev. W. E. Smith who has come to them from a term of service as a Chaplain in the United States Navy. He was born at Marshall, Texas, and received his college training at Texas A. and M. He attended the Southwestern Seminary at Fort Worth, and was formerly pastor at Wellborn, Texas. Mrs. Smith attended Baylor University in Waco, Texas. Rev. Smith succeeds Dr. J. P. Kirkland as pastor.

Mississippi Baptists will extend a warm welcome to the new pastor and his wife.

—BR—

The following Blue Mountain College students have received bids to the Scribblers Club, writers group on the campus: Patsy Clark, Paden; Marjorie Riddle, Brandon; Allene Sugg, Bellefontaine; Jeanne Hilton, Nashville, Tenn.; Doris Dempsey, Waltham, Mass.; Jean Donahue, Leland.

Dorothy Harris, Memphis, is president of the club; and Dr. E. H. Cox, Dean of the Faculty, is adviser.



## Mississippi Baptists Are On The March

Analysis of State Mission Budget—1946

### 1. Church Building Evangelism—\$17,500

This sum is used in helping construct in whole or in part fifty Houses of Worship this year. This money is paid about December 1, upon receipt of a written report from each church showing that work is well under way or completed.

### 2. Negro Work—\$4,000

This money is used in Seminary work for the training of Negro leaders, Bible Institutes for the instruction of Negro men and Negro women; The Baptist Record is sent to about seventy-five Negro leaders, and much printed materials are distributed among them.

### 3. Indian Work—\$400

A Choctaw wigwam is being constructed at Clarke College for use by an Indian preacher-student and his family. The Baptist Record is sent to practically all Choctaw Indian Baptist families, and help is given them in holding an annual Bible and Mission School. They also get building aid and pastoral aid out of other funds.

### 4. B. S. U. Work On Campuses—\$10,000

We have six workers on Senior College campuses and two workers on Junior College campuses. Most of these are giving full time to this work.

### 5. B. S. U. Department—\$5,000

This is salary and expense for the B. S. U. Secretary and department.

### 6. Baptist Training Union Department—\$12,500

This includes salary and expenses for the Training Union Secretary and department; also conferences, conventions and materials for this department.

### 7. Sunday School Department—\$12,500

This includes salary and expenses for the Sunday School Secretary and department; also conferences, conventions and materials for this department.

### 8. Evangelistic Conference—\$1,500

Many say our greatest State meeting is the annual Evangelistic Conference held at Clinton.

### 9. Historical Society—\$100

This small sum covers the expense of gathering historical material.

### 10. Board Employees' Retirement Plan—\$2,000

This covers the cost of participation in the plan for Convention Board employees.

### 11. Retirement Office Expense—\$2,000

Included in this is the salary of the bookkeeper and office expense of this department.

### 12. Ministers' Retirement Plan—\$13,000

As of January 8, 1946, 382 of our pastors are participating in this Retirement plan, and this item covers the Board's part of their participation in the plan.

### 13. Convention Expense—\$250

Some incidental expense is incurred in connection with the annual session of the Mississippi Baptist Convention.

### 14. Fixed Expenses—\$300

This small item is also for incidental expense.

### 15. Board Meetings—\$1,200

Once a year we have the annual session of the Convention Board consisting of one member from each of our 71 associations. Actual expenses incurred in travel are provided for in this item.

### 16. State Mission Promotion—\$1,000

This includes expenses incident to the W. M. U. week of prayer, State Mission Day in the Sunday Schools, et cetera.

### 17. Tracts And Promotion—\$1,000

We print and send out tens of thousands of tracts annually. They must be paid for.

### 18. Stewardship Conferences—\$600

This year we are holding four Stewardship Conferences.

### 19. Institutional Work—\$4,000

Last year we started a new ministry at Whitfield and the Sanatorium. Provision is made for expanding the work this year.

### 20. Reserve Fund—\$5,600

This amount is set aside and added to previous reserve fund accumulations against the day of depression or an emergency.

### 21. W. M. U. Department—\$13,250

This includes salary and expenses for W. M. U. Secretary and department; also conferences, conventions and materials for this department.

### 22. Pastoral Evangelism—\$9,100

This year State Missions is supplementing the salary of forty State Mission pastors who preach the gospel every week in the year.

### 23. Service Men's Aid—\$3,500

This amount has been reduced from war years but State Missions still offers a ministry to service men and returning service men.

### 24. Two Evangelists—(Private Funds)—\$6,100

Brother W. W. Kyzar, Columbia, renders a full time ministry as evangelist. The other half of this fund is inactive at the present time.

### 25. Brotherhood Department—\$7,500

This includes salary and expenses for the Brotherhood Secretary and department; also conferences, conventions and materials for this department.

### 26. Music Department—\$5,250

This includes salary and expenses for the Music Secretary and department; also conferences, conventions and materials for this department.

### 27. Associational Missionaries—\$15,000

Twelve associations already have full time missionaries at work and partially supported from this fund. Provision has been made for missionaries in several other associations as soon as personnel may be located.

### 28. Preachers' Bible School—\$1,000

The Preachers' Bible School at Clinton is attended by several dozen of

## PREACHERS' SCHOOL

## Fruits Of State Missions



Walter L. Johnson, Dean

The Mississippi Baptist Preachers' School, a department of State Mission work, will be conducted this year at First Baptist Church, Philadelphia, for two weeks running from January 13, January 24, Monday through Friday each week. Dr. Walter L. Johnson, outstanding pastor, will serve as dean of the school. Rooms will be provided in the homes of the community, and meals will be furnished by State Missions for preachers taking this refresher course.

The schools have heretofore been held at Mississippi College and Clarke Memorial College, but crowded conditions at these colleges prevent a repetition next year.

All our pastors expecting to take this two weeks' course should write directly to Dr. Walter L. Johnson, Philadelphia, Mississippi.

—BR—

## One Million Bibles Are Available Free

The War Assets Administration has authorized the Chief of Chaplains of the United States Army, Chaplain (Major General) Luther D. Miller, to make available, free of charge, approximately 1,000,000 Bibles.

During the war years the War Department purchased about 11,000,000 Bibles. The King James version was provided for Protestants; the Douay version for Roman Catholics; and a version prepared by Jewish authorities, for the men of the Jewish faith. There Bibles were widely distributed and became as familiar to soldiers as was their G. I. equipment. Millions of Bibles, pocket-size, were tucked under G. I. blankets and into knapsacks.

The cessation of hostilities found an ample supply of Bibles on hand. The Chief of Chaplains of the United States Army will supervise the free distribution of these Bibles, with priority consideration being given to religious, educational and eleemosynary institutions.

our fine pastors, mostly from our fine rural churches. This school has proved to be a very helpful refresher course.

### 29. Temperance Promotion—\$2,000

This is a special feature of State Missions for this year for the purpose of emphasizing temperance.

### 30. Preaching Promotion—\$17,000

It is proposed to hold 350 revivals—five to each association in the state, outside and beyond the churches though by the churches. Several associations are already making plans along this line.

### 31. High School Evangelism—\$600

This is an experiment in taking the gospel into some of the High Schools of the State.

Make a start at winning the world to Christ by having a part in winning your own state to Christ.—Acts 1:8.

Miss Carolyn Madison, State Mission worker in our Sunday School Department, gives the following statement setting forth rich State Mission fruits:

"The revival was in progress in a rural church in the northern section of our state. The boys and girls from the grammar school came in a body to the morning service. Even though it was my vacation, it was my privilege to work with these boys and girls for a half-hour preceding the morning preaching service. At the close of the meeting sixteen of these boys and girls had made a public profession of faith and joined the church.

"During one of the Vacation Bible schools held in a small town in our state, the plan of salvation was presented to the school. Eleven Juniors and Intermediates gave their hearts to Jesus during this week, and one of the workers who was a young person heard the call for special religious service."

—BR—

## Church At Morton Is Progressing

Five new beautiful stained glass windows have been placed in the Morton church auditorium by Mrs. N. T. Stuart, Mr. and Mrs. Jack Stuart, and Mr. and Mrs. Marvin Jacobs. A beautiful central window is impressive. In the Vacation Bible School with an enrollment of 65 there was an average attendance of 50. The pastor preached in the revival, with splendid cooperation from the business men of the community and the church members. Three additions came, two being by profession of faith.

The church library under the direction of Miss Sue Merchant is popular. Improvements in the pastor's home and the study include new light fixtures, a new refrigerator, and a new typewriter. A bulletin board for the lawn has been ordered.

In the building fund for the erection of a new educational plant there are approximately \$7,000 in bonds and cash. Pastor R. Y. Gerrard and the church face the future optimistically.

—BR—

A recent Mission Revival was conducted in three churches in the Deer Creek Association: Rolling Fork, Hollandale, and Catchings. Their pastors are: Rev. Van Hardin, Rev. J. B. Smith and Rev. Daniel Morton respectively. I enjoyed the good fellowship and capable leadership in these meetings. A service was conducted each evening in all of three church by different representatives; Rev. B. H. Benton represented State Missions; Rev. Joe H. Tuten, Home Missions; and Dr. G. W. Strother, Foreign Missions.





## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### State Convention Tomorrow

The program of the State Convention which opens tomorrow in the First Baptist Church, Jackson, has been completed. Hundreds of students are expected to attend the big convocation which many of us have been looking forward to for many months. Let us be in a continuous attitude of prayer for the Convention: for the speakers; for those who preside or who have anything to do on the program; for all those who attend, students and older people alike, and especially that our Lord Jesus might be exalted to the end that the Convention will effect a great and drastic change for the better in the life of each one of us.

### Draughtons BSU Reports

Eddie Watson, Devotional Vice-President of the Draughtons Business College BSU, Jackson, has sent me an interesting account of their work there. They have a noon-day prayer service, open to all denominations, which lasts about twenty minutes. Eddie says, "I and the other members of the school council ask the prayers of all who read this column that we may continue in our feeble but earnest efforts to serve our God. . . Our B.S.U. is badly in need of a sponsor. . . we have no one to guide us and hold us together, and as a result I fear that in spite of the efforts of the council here we will soon have to give up. THAT IS WHAT WE DON'T WANT TO DO! Please, somebody, come to our rescue. . ."

### Miss Leavell Writes

Miss Marian Leavell, Ole Miss BSU Secretary, writes that she is in her 16th year as Student Secretary up there, and that Ole Miss has the greatest number of students in history and almost double the number of Baptist students now than she had in 1931, the year Miss Leavell began her work on the campus. Writing of her work over the years, Miss Leavell says, "We have progressed in that my car was used as my office for 10 years, whereas the administration has recognized the work in the last 6 years by allowing us the use of the present BSU room. They have been hard years in many ways, but very wonderful years in many other ways. I have been granted the great privilege of association with these many Baptist students who have been here, and this is, I think, the greatest of all joys."

### Belhaven Students Meet

Maxine McDowell, Belhaven BSU Reporter, sends in the following report: "The Belhaven BSU entertained the Baptist students on September nineteenth with a 'Psychological Clinic' party. The theme was carried out throughout the evening with a noted psychiatrist, Mr. Von Holzendorf (Bill Rogers) on hand to analyze each guest and to classify them each in one of four groups: idiots, imbeciles, morons, and geniuses. After psychological tests were given and each group had presented a talent parade, refreshments were served. Following refreshments, Mrs. W. B. Halliday, of First Baptist

Church, presented an inspiring devotional."

### Old Magazine Seen

Rev. M. J. Gilbert, of Meridian, Associational Missionary for Lauderdale County and father of J. L. and Mary E. Gilbert, Mississippi College Choctaws, recently showed me a very interesting old issue of the Baptist Student Magazine. It is number five of volume six, dated February, 1928. Dr. Frank H. Leavell was editor then as now, but the magazine was published by the Inter-Board Commission of the Southern Baptist Convention instead of by the Sunday School Board, and was issued from Memphis instead of from Nashville. Mississippi contributions to this issue came from J. E. Byrd, State Sunday School Secretary; Merrill D. Moore, student at Mississippi College; J. H. Pennebaker, Student Secretary, Mississippi State Teachers College, Hattiesburg; Fred H. Terry, Student Secretary, University of Mississippi, and Keith Von Hagen, Mississippi College student, about college students in Mississippi and several pictures and writeups appeared. Correspondents to the magazine from Mississippi were: Blue Mountain — Mary D. Yarborough; Clarke Memorial — S. A. Murphy; Hillman — Clara Lucas; Mississippi Woman's College—Ilene Henderson; Mississippi College—Keith Von Hagen; Mississippi Baptist Hospital—Georgia Owens.

### Peregrinations

Represented the State Board at Clarke Association, meeting at Oak Grove Church, and Kemper Association, meeting at DeKalb. Made the huge mistake of eating in Quitman before attending the former; did not make similar mistake at the latter. Saw former Choctaws Deb Stennis, Jake Murphy, George Booth, at former, Glenn Smith, Deb again and others at latter. Enjoyed both. Stopped by East Miss. Jr. College, Scooba, and met Miss Allen, Dean Raden, Prof. Daws, and President Stark, and later talked at length with college pastor Charles Daniels. Skipping a day and a morning, Eva Lois and I journeyed to Moorehead for a very impressive installation service for the new BSU Council at Sunflower Junior College. Student Secretary Carla Allbritton is, in the power of the Holy Spirit, doing marvels up there. Dr. Moore, college pastor, is very cooperative and helpful. I doubt that we have a better BSU anywhere than that at Sunflower Jr.

—BR—

### East Fork Advances

East Fork Baptist church, Liberty, occupied their new two-story educational annex the first Sunday in October. There was great rejoicing and Pastor Melvin T. Wilson and the members look forward to a great year. In a recent revival the pastor did the preaching with Phil J. Walker of Mars Hill in charge of the singing. There were six additions with the best attendance in a long time. The people desire to go forward in the Kingdom work in this community.

### S. B. C. EXECUTIVE COMMITTEE'S FINAL

## WORLD RELIEF REPORT

STATE	GOAL	PERCENTAGE RECEIVED TO OCTOBER 7
ALABAMA	\$186,550.00	214,187
ARIZONA	5,600.00	6,554
ARKANSAS	100,450.00	111,407
CALIFORNIA	2,800.00	2,754
DIST. OF COL.	18,200.00	10,796
FLORIDA	150,850.00	245,540
GEORGIA	282,800.00	302,287
ILLINOIS	66,850.00	58,549
KENTUCKY	287,700.00	291,249
LOUISIANA	145,600.00	96,082
MARYLAND	31,150.00	25,229
MISSISSIPPI	179,200.00	123,161
MISSOURI	175,700.00	140,078
NEW MEXICO	24,150.00	37,346
N. CAROLINA	395,500.00	312,800
OKLAHOMA	172,200.00	165,512
S. CAROLINA	210,000.00	269,744
TENNESSEE	319,900.00	246,767
TEXAS	458,150.00	573,560
VIRGINIA	286,650.00	260,432
(MISCELLANEOUS)		38,823
<b>Total</b>	<b>\$3,500,000.00</b>	<b>\$3,636,157</b>

The above graph gives a complete picture of the results of the World Relief and Rehabilitation Campaign through October 7, based on the amount the Foreign Mission Board reported as having been received up to that date, plus what the state secretaries and the Executive Committee reported as having in hand for the campaign on that date. While the campaign is officially closed, of course, much money will continue to come in for this purpose.

### Marion WMU Meets

The Woman's Missionary Union of Marion county met at the Goss church with seven churches represented. The following took part on the program: Mrs. Mark Lowry, Mrs. Sebe Dale, Rev. J. T. Horton, Mrs. Ardis Cupit, Rev. Mark Lowry and the Bunker Hill trio.

Officers elected for the coming year are: Mrs. Mark Lowry, superintendent; Mrs. L. A. Newsome, associate superintendent; Mrs. H. D. Jordan, mission study; Mrs. J. P. Spell, community missions; Mrs. Van Davis, stewardship; Mrs. O. C. Chance, young people; Mrs. Alford Herrington, secretary; Mrs. J. A. Johnston, pianist and Mrs. Sebe Dale, chorister. These officers will lead the work in the new year and challenge the churches to greater achievements.

—BR—

### BAPTIST GROUP PLANS COLLEGE AND SEMINARY

LAUREL, Miss.—(RNS)—Plans for establishment of a four-year accredited college and four-year seminary to be supported by the American Baptist Association were approved here at the annual meeting of the American Baptist Training Course Assembly.

The Assembly authorized its newly-appointed educational committee to prepare plans for the new institutions.

A special committee to standardize and publish study courses for youth was appointed by the Assembly, which represents young people in 3500 churches of the Association, an independent Missionary Baptist body organized in 1905.

—BR—

Rev. F. W. Gunn preached October 6 to a large crowd at Rockey Creek church in George county. He is a former pastor. His messages were timely and helpful.

Because Southern Baptists gave for relief and rehabilitation in Asia and Europe, during July, August, and September, the ministry of Baptist churches in China, Japan, the Balkan states and Italy is being revived and hungry people are being fed. This picture shows "Tiny Tim" of Italy, who in spite of the forced smile, is in need of practically everything.

—BR—

### Missionary Seeks Teachers' Books

The Editor of the Baptist Record has received the following request which is passed on to the readers for action if possible:

"The Editorial Staff of the Bible Press of Brazil is preparing complete helps for a regular Teacher's Bible and has asked that I secure the following books, now out of print but invaluable in a work of this nature: GEOGRAPHY OF THE HOLY LAND by George Adam Smith and HISTORICAL ATLAS OF THE HOLY LAND, known as the Smith-Bartolomew Atlas.

"I have tried to find copies with regular books houses but so far have failed. Perhaps some pastor or other student of Biblical Geography and History may have an old copy of these books which he would be willing to sell or would lend them to us for a few months.

"In spite of the fact that the Bible was translated into Portuguese 30 years before it was into English there is no Teacher's or Worker's Bible existent in the Portuguese language. The Bible Press of Brazil is bending every effort towards meeting this need. Any communication concerning the books should be sent to T.B. Stover, Caixa 320, Rio de Janeiro, Brazil."



## GOING PLACES

BY A. L. GOODRICH

### UNITY CHURCH, JEFFERSON COUNTY, IS NUMBER 827

Unity Church, Jefferson is one of the recent additions to the growing list of Baptist Record EVERY FAMILY Churches.

Mrs. Roy Lutz, church clerk, recently sent the EVERY FAMILY LIST.

Jefferson County Record readers are listed as follows: Beech Grove 1, Bethesda 5, Elmo 22, Fayette 59, Red Lick 14, Union Church 33, Unity 16, Fellowship 2.

### BETHEL CHURCH IS NUMBER 828

Ira L. Hudson is not only a good clerk of the LaFayette Association, but a good clerk of his Church, Bethel Baptist. He recently sent an EVERY FAMILY list.

The list was one of many that helped the Baptist Record over the 54,000 mark.

Record readers in LaFayette County are now listed as follows: Anchor 19, Clear Creek 41, Oxford 66, Paris 10, New Prospect 51, Shiloh 21, Union West 31, Taylor 28, Abbeville 6, Bethel 17, Lellow Leaf 11, Tula 16, Delay 12.

### NEWLY ORGANIZED CHURCH SENDS E. F. LIST

Old Plank Church, Carroll County, was organized on Sunday, September 29.

The pastor Rev. W. D. Ellinburg of Kilmichael lost no time in getting the church to adopt the EVERY FAMILY Plan and October 5 the Baptist Record received the list.

Record readers in Carroll County are now listed as follows: COILA 11, McCauley 4, MT. PISGAH 21, NEW SALEM 15, NORTH CARROLLTON 33, Providence 7, VAIDEN 46, Harmony 2, CARROLLTON 24, CALVARY 12, NEW BETHEL 31, Centerville 8, Mt. Olive 1, Liberty 1, New Shiloh 3, New Jerusalem 1, OLD PLANK 4.

### PASTOR JOHNSON SENDS LIST

Rev. W. T. Johnson, pastor, West Union Church, Pearl River County Association, is a good friend of the Baptist Record.

He recently made a special effort and sent 24 names which is more than half the resident families and promises to send more.

Record readers in Pearl River County are now listed as follows: BETHEL 58, Carriere 8, GOODYEAR 84, JUNIPER GROVE 66, NAPOLEON 30, NEW PALESTINE 21, NICHOLSON 50, PICAYUNE FIRST 262, PINE GROVE 68, POPLARVILLE FIRST 150, UNION 46, Spring Hill 1, McNeil 1, HENLEY-FIELD 41, DERBY 30, ZION HILL 14, WHITE SAND 12, Harmony 1, ROSELAND PARK 37.

### OKTIBBEHA COUNTY ASSOCIATION

It was Goodrich Day at the Oktibbeha Association. At the morning service we spoke on The Cooperative Program, the Baptist Record and preached the Associational sermon.

Officers elected were: Moderator, Dr. J. D. Ray; clerk and treasurer, Rev. D. M. Metts; assistant clerk, Mrs. D. P. Lee.

The Association met with Morgan's Chapel Church near Sturgis. The ladies served a dinner that was up to

the usual high standard in Oktibbeha County.

Record readers in Oktibbeha County are now listed as follows: Adaton 6, BETHESDA 24, LONGVIEW 56, MABEN 43, PLEASANT RIDGE 24, MORGAN CHAPEL 41, STARKVILLE 166, Salem 1, STURGIS 47, WAKE FOREST 15, EAST STARKVILLE 13, SELF CREEK 13, CENTER GROVE 11, Double Springs 1.

### KEMPER COUNTY ASSOCIATION

The Kemper County Association met at DeKalb where Rev. M. Glenn Smith is pastor.

The program committee had prepared a well-planned program that provided for all objects.

Officers elected were: Moderator, Rev. M. Glenn Smith; Vice-moderator, Rev. C. O. Daniel; Clerk, Mrs. Cora Byrd.

Rev. W. L. Grafton presented the report on Christian Literature and made the best Baptist Record speech that we have heard this fall. Rev. N. G. Hickman, Winston County Associational Missionary, preached a good Associational sermon on the subject of Stewardship.

Record readers in Kemper County are now listed as follows: BAY SPRINGS 30, BLUFF SPRINGS 22, CENTER RIDGE 24, DEKALB 62, Friendship 1, Scooba 3, BLACKWATER 33, Corinth 6, West Kemper 1, Vardaman 3, LIBERTY 20, WAHALAK 10.

### CLARKE COUNTY ASSOCIATION

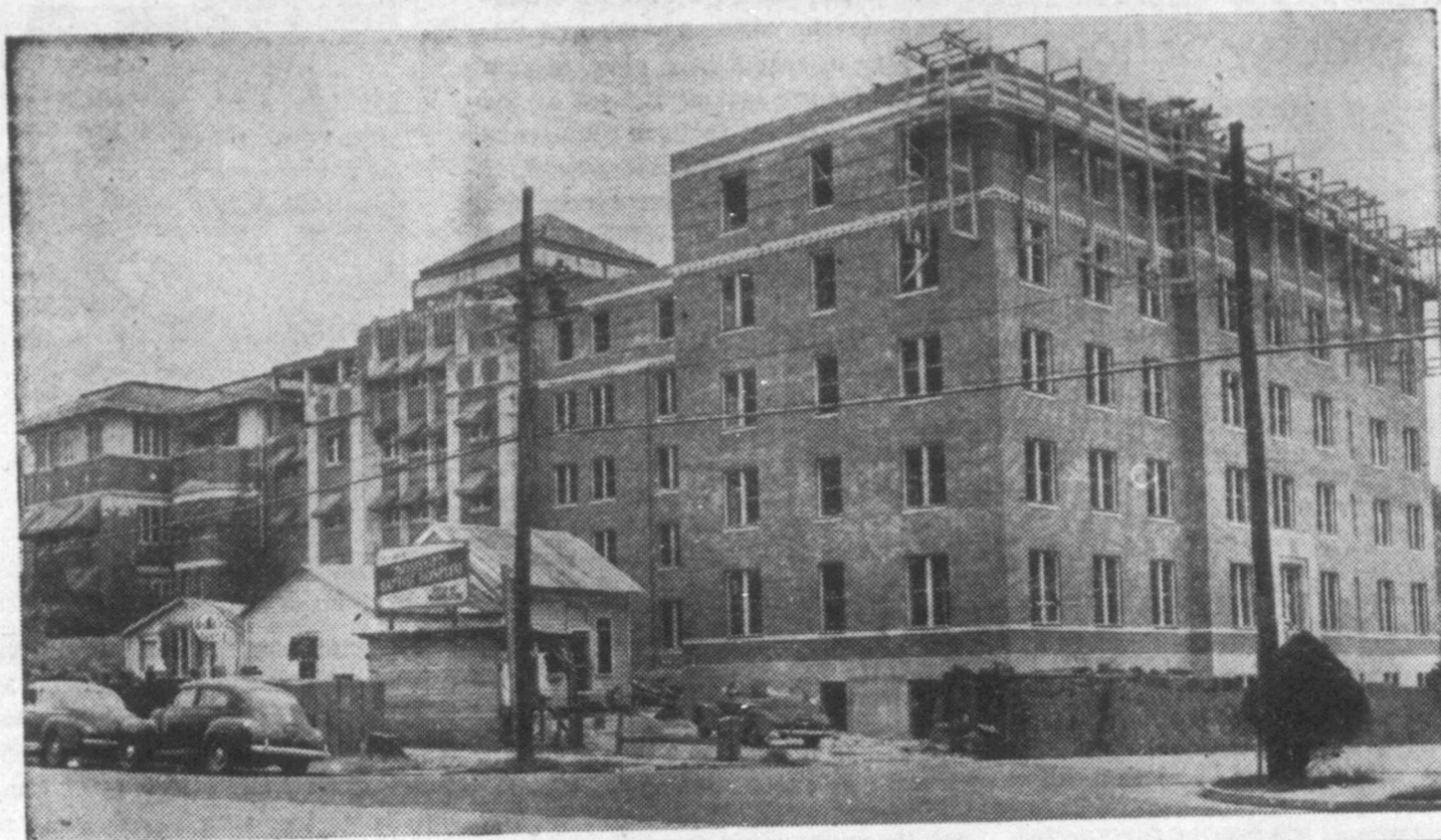
Oak Grove Church, Rev. L. B. Simmons, pastor, entertained the Clarke County Association. The memory of the dinner the good ladies served will linger a long time.

All the officers were reelected. They are: Moderator, Rev. D. L. Stennis; Vice-moderator, Rev. W. L. Meadows; Clerk and treasurer, J. E. Shirley.

State workers present were Chas. Horner and A. L. Goodrich. Both were cordially welcomed and courteously heard. Rev. C. J. Johnson said, paraphrasing a well-known ad, "The Baptist Record is good to the last word".

Oak Grove Church has recently added four Sunday School rooms.

The Baptist Record now has readers in Clarke County listed as follows:



Despite severe shortages in labor and material and marked advances in prices, the building program of the Mississippi Baptist Hospital has advanced steadily. The picture on this page shows the present standing of the building from an exterior view.

A small part of the new space is now in use and after a few months, additional parts will be opened from time to time.

Completion of the new wing of the hospital will afford desperately needed space and facilities including ten air-conditioned operating and special treatment rooms, a sitting room on each floor, two prayer rooms, and one hundred beds in private rooms and wards. The hospital will then have a three hundred bed capacity.

Members of the freshmen class at Blue Mountain College have elected the following officers: President, Norva Ruth Zipperer, Madison, Tenn.; vice-president, Mary Kate Bowling, Hattiesburg; secretary, Peggy Holland, Philadelphia; treasurer, Mary Ann Boland, Tralake. Miss Christine Giles, member of the Speech Department faculty, is class sponsor.

Carthage: Our new associational year began with revival fires burning. Two professions of faith at the morning service, mother and daughter, candidates for baptism.

The real tests of good teaching of God's Word is to help people resist the moral contamination and ugliness of the world order. Good teaching helps to make good people.—Dr. Clifton J. Allen in THE TEACHER.

Beautiful church houses with beautiful furnishings honor Christ if they are used as aids to worship. They are a hindrance to spirituality if they are allowed to come between us and Christ.—J. E. Lambdin in the BAPTIST TRAINING UNION MAGAZINE.

Antioch 1, Center Ridge 2, Crandall 1, ELAM 22, ENTERPRISE 74, HARMONY 34, KNIGHT'S VALLEY 16, PACHUTA 32, PINE GROVE 14, Pine Grove 2, PLEASANT HILL 14, QUITMAN 100, ROLLING CREEK 26, Shubuta 10, SOUENLOVIE 23, STONEWALL 147, Center Grove 8, UNION 59, DESOTA 36, OAK GROVE 19, BUCATUNNA 13, MONTROSE 45, NORTH-RUP'S CHAPEL 16, Mt. Zion 1, HEPZIBAH 15, PLEASANT GROVE 18.

### SON OF LAUREL PASTOR DIES IN FLORIDA

Jimmy Parrish, age 10 years, oldest son of Rev. and Mrs. James W. Parrish, passed away in Jacksonville, Florida on October 4, following an operation, the final physical hope for restoration of the child's health.

Funeral services were held at First Baptist Church, Laurel, on Sunday, October 6, the child's birthday. Rev. Albert Carnett, classmate and life-long friend of the Rev. Mr. Parrish had charge of the service. Special music was furnished by Rev. J. Felix Arnold of Shannon, who had led the music during the summer revival. Dr. L. G. Gates, pastor emeritus of the church, offered prayer. Ministers of the Laurel churches and Rev. John C. Cook, Jones County missionary, served as pall-bearers and the honorary pall-bearers were composed of the Junior and Intermediate Royal Ambassadors, their leaders and the deacons of the church.

Among the survivors are the parents, two brothers John Albert and Gilbert Earl, a sister, Mary Blair, and the maternal grandmother, Mrs. Lucy Blair of West Palm Beach, Florida.

The bulletin of the church for October 6 was bordered in black and bore the inscription, "In Loving Memory of Jimmy, October 6, 1936-October 4, 1946".

—BR—

CARTHAGE BROTHERHOOD MEANS BUSINESS as indicated in its first regular monthly meeting since inauguration last month. Unanimous approval was given to three immediate activities: responsibility for ushering at worship services; assisting the pastor in establishment of a mission preaching service in a nearby lumber camp; the establishment of a bus route in rural sections for Sunday services. The newly organized Brotherhood meets monthly in a super-business meeting.

William R. Estep, Jr., who was graduated from the Southern Baptist Theological Seminary in 1945, recently resigned as pastor at Cold Spring, Ky., to accept a position at the Los Angeles (Calif.) Baptist Theological Seminary, where he teaches church history, missions, evangelism, and music. He will study next summer at the University of Southern California, working toward the Ph.D. degree.



## Sunday School Lesson

Prepared By Dr. L. Bracey Campbell

**SUNDAY SCHOOL LESSON.** Prepared by Bracey Campbell. Lesson for October Twentieth. **PAUL TRAINS FOR HIS LIFE WORK.**—ACTS 7:10-27; 11:22-26; Galatians 1:17-24. I. Importance of This Period. When you study the ways of God with a given man, go back to the start of the dealing and see how the man begins his service. Well begun is half-ended, and to see how any man begins is to understand whether he is on the track of truth to begin with.

Now see how Paul begins. He consorted with the disciples at Damascus. Not that he learned from them, except perhaps as to their customs of worship and instruction, but he was found with them. And being in company with them, he began to speak in the synagogues of the city, proclaiming Jesus as the Son of God, declaring Jesus to be the Son of God, announcing that Jesus is the Son of God. And it is unthinkable to me that what Paul declared was aught else than that Jesus of Nazareth, born in Bethlehem, baptized by John in Jordan, crucified by Pilate at the demand of the Jewish leaders, buried in Joseph's new-made tomb, and raised from the dead the third day by the power of the Father, was and is the only begotten Son of the Father, full of grace and truth. In other words, Paul began right, was on the right track, had the heart of the truth, was abiding in the truth and had the truth abiding in him. Paul did not at this time know the whole body of Christian truth as he afterwards came to know it, but he had it all in germ. Paul's heart was right, therefore, his head was right, therefore his hand was right to do the things his heart longed to do and his head, under his head, planned. Paul had "Got right with God" out on the highway, and now he started out right with God on the King's Highway of life.

II. Paul's Progress. Of course! Set a man's feet in the right way, and he will learn to walk in it. Set a man's hands to doing a thing in the right way, and he will become efficient in it. "Practice makes perfect". Yes! Provided the practice is in the direction of perfection. Set a man doing something in the wrong way, and the more he practices the wronger he gets. Why do you think of Saul as having been a bad man, this wonderful Paul? I had a teacher who kept reminding us that Saul was a killer, a bad man, a desperate character. But the Jewish leaders did not so regard him. While he was breathing out threatening and slaughter against the disciples, the Jewish rulers no doubt discussed him in their circles as a worthy young man. But in those days he was at the wrong thing, trying to do good as hard as he ever afterwards tried to do good, but he was acting from the wrong motive with reference to the Messiah, he was going in the wrong direction. But now his feet are set in the good way, and he makes progress, learns to do the work of the Lord in finer manner.

III. Paul's School House and Schoolmaster. His schoolhouse was the desert. And that was a good one!

Believe me, the boys who are crowding into the big universities of this country in search of a place to gain knowledge are making it hard by the very multitude of them to find conditions favorable to mental growth. It ever remains true that great men grow in quietness. Short while ago I spent a delightful week in a school of the prophets hidden in a lovely valley between two mountains in Kentucky. The dust of things does not blind the eyes of those mountain boys gathered there to learn the word of God, the clangor of things does not fill their ears as they listen for the voice, the lust of things does not dull their hearts. Out in the desert where God had and has developed so many great men, grew Paul, under the nurture of Him who speaks in a still, small voice.

His Schoolmaster was his Lord speaking through His Spirit. Paul had experience of the truth and verity of the promise of the Master to the disciples that the Spirit would come to them to be their teacher, to guide them into all the truth. Not only that, but He would cause them to remember, bring to their memory, that is, review them in all that Christ had said, either by word of mouth to them, or by the mouths of the prophets of that older time. And the subject matter, the text was the Book, the Old Book. Paul had great respect for the Old Book, for he told Timothy, and to him, "From a child thou hast known the Holy Scriptures, which are able to make the wise unto salvation through faith which is in Christ Jesus" (II Timothy 3:15). Our Lord thought so as He walked with the two on the Emmaus road and in Jerusalem on the evening of the same day, when he said to them, "All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning Me. Then He opened their understanding, that they might understand the scriptures" (Luke 24:44-45). Out in the desert Paul learned, out of the Holy Text, instructed by the Holy Spirit. He had an open mind to the truth now.

IV. Subsequent Career. All unto Jesus, all in Jesus, all for Jesus. He was not occupied by the dissensions in the churches, not taking sides with anybody. He just wouldn't know about those things. He made up his mind that whatever lesser interests might engage those who professed a like precious faith with him, such as what meats they ought to eat, he would know nothing among them, but Jesus Christ and Him crucified.

—BR—

## Mission Field Needs A Christian Doctor

At the lower end of the Atchafalaya River there are thousands of Louisiana fishermen and French-speaking people who live on house boats and in small shacks, making their living fishing, trapping, picking moss, and floating timber.

For a hundred years Southern Baptists have failed to reach a great number of these people with the Gospel. Six years ago a Little Brown Church house on the water was built that permitted many of them to hear the Gospel in isolated places that could not be reached other than by boat.

Immediately after that a 30 bed hospital was built at Bayou Sorrel



MISS CITA HARRIS

Miss Cita Harris of Clinton, daughter of Missionary and Mrs. H. M. Harris of China, has assumed her duties as church secretary at the Booneville Baptist church. Rev. L. G. Sanning is pastor. Miss Harris came to Booneville highly recommended and well prepared for the task. She attended Blue Mountain College and is a graduate of Mississippi College. She has rendered acceptable service since coming September 1. Her duties include work in the office, the church library, finances and some educational work.

Miss Harris follows Miss Mildred Tate Maxwell who served until she began her duties as teacher in the high school at Picayune.

—BR—

A revival was conducted by the State Evangelist B. H. Benton in Pearl River County Association under the direction of Rev. S. J. Rhodes, County Missionary. The service was conducted under the tent of the State Evangelist. In the beginning the weather was very unfavorable, though not a service was missed. As the weather cleared up, large crowds attended. There were fifty that came on profession of faith, twenty who re-dedicated their lives to the Lord. Bro. Rhodes is doing a fine job as missionary and is a good fellow to work with. We are hoping that a church can be built in that community.—B. H. Benton.

near Plaquemine, Louisiana. Nowhere in the world is there a hospital that has been built, equipped, and is being maintained in the way that this hospital is. Whosoever will may give, and whosoever will may come and receive treatment in the name of the Lord Jesus Christ. There is no surplus operating fund, neither do they have any outstanding bills, and have been operating for a little more than five years.

As soon as a Christian doctor is secured it is planned to have ambulance service that will reach out 50 miles in every direction to serve more than 350,000 people. The Christian doctor who comes will be permitted to make his own charges. There is no better place anywhere that a doctor could go and render a greater service to humanity, build a greater practice, and make his Christian influence count more than here.

If a Christian doctor is interested, let him get in touch with us. I. I. Marks, Plaquemine, Louisiana, Superintendent of this hospital.

## State Mission Testimony

It is our hope and prayer that all State Mission departments be thoroughly evangelistic. Secretary J. H. Street, in the field of Brotherhood, a State Mission department, gives the following spiritual testimony:

"September 17, 1946

"Dear Brother McCall:

In 1946 revivals to date, there have been eighteen additions by profession of faith and nine by letter. The Lord has greatly blessed the meetings in which I have had the privilege of participating; and in each meeting emphasis has been placed on the work of the men, with most gratifying results."

—BR—

## RETIREMENT PLAN GROWS

The following have recently become members of the Ministers' Retirement Plan:

Rev. H. C. Cox, Mantee, Mississippi, Pastor Mantee Baptist Church.

Rev. J. W. Burnett, Auburn, Mississippi, Pastor of Ruth and Moak's Creek Baptist Churches.

Rev. Jesse L. Boyd, Jr., Shuqualak, Mississippi, Pastor of Shuqualak Baptist Church.

Rev. E. C. Hendricks, Enterprise, Mississippi, Pastor of New Fellowship and Shady Grove Baptist Churches.

Rev. A. L. Gatewood, Itta Bena, Mississippi, Pastor of Itta Bena Baptist Church.

Rev. Otis Jones, Perkinston, Mississippi, Pastor of Perkinston and Brooklyn Baptist Churches.

Rev. J. W. Landrum, Canton, Mississippi, Pastor of First Baptist Church, Canton.

Rev. W. C. Morgan, Vicksburg, Mississippi, Educational Director of First Baptist Church, Vicksburg.

Rev. S. W. Monk, Ellisville, Mississippi, Pastor of Calvary Baptist Church in Jones Association.

Rev. H. Christy Schjeveland, Rosedale, Mississippi, Pastor of Rosedale and Gunnison Churches.

Rev. J. B. Stewart, Hattiesburg, Mississippi, Pastor of Zion Hill Church.

Rev. C. A. Savell, Vardaman, Mississippi, Pastor of Vardaman Baptist Church.

Rev. A. L. Ott, Pascagoula, Mississippi, Pastor of Eastside, Pascagoula.

Rev. W. L. Warren, State Line, Mississippi, Pastor of State Line, County Line, and Johnson Creek Churches.

Rev. W. H. Wood, Oakvale, Mississippi, Pastor of Oakvale and Hepzibah Churches.

Rev. M. T. Wilson, Liberty, Mississippi, Pastor of East Fork Church in Mississippi Association.

—BR—

## Purser Hewitt Named Chairman Of Deacons 1st Church, Jackson

Purser Hewitt, deacon of the First Baptist church for several years and teacher of the men's Bible class in the church school, was named chairman of the board of deacons at a meeting of the board Tuesday night.

The son of Rev. W. A. Hewitt, pastor emeritus of the church, the new chairman of the board has long been active in the church activities. His wife, an official in the women's division of the church school, and his three daughters are also active in church work.

Joe Price was elected vice-chairman of the board of deacons.





LUTHER A. HARRISON, Secretary

QUALIFIED MUSIC TEACHER



O. L. CHAMBERS  
FOREST, MISSISSIPPI

For some time we have felt the need of a qualified music teacher to assist in Schools of Music in our state. We have used quite a few in teaching during the summer in vacation time.

A letter from Dr. W. L. Holcomb, pastor of the Forest Baptist Church states that he has been intimately associated with Chambers for more than a year and is glad for the opportunity to recommend him to the state. Dr. Holcomb says that Chambers is a great christian, knows the Lord, is deeply consecrated and is a faithful servant. For three years Chambers studied music in the New Orleans Seminary and has had wide experience as Minister of Education and Music.

Bro. Holcomb also states that Chambers is an excellent worker in revivals not only in leading the singing but in organizing choirs and in doing personal work.

Rev. Varney J. Ross, pastor of Indian Springs Baptist Church, Laurel, Mississippi says that Chambers conducted a School of Music in his church, July 22-26 and also the music for the revival the following week. Pastor Moss says that he loves the Lord, is spirit led and an efficient and talented musician.

Let us keep this man busy teaching in our own state.

#### TRAINING UNION ENSEMBLE WINNERS

The following Ensembles were winners at our State Music Convention. First place: Crystal Springs, Mrs. Laurier, Director, First District; Second place: Meridian, Mrs. Isabel Brickey, Director, Eleventh District; Third place: Batesville, Mrs. Robert Martin, Director, Fourth District; Fourth place: McClain, Mrs. Cooper Crain, Director, Twelfth District.

The other Ensembles did splendid work and with the grading system we will use next year, each one of these will be winners. We will have large Ensembles, small Ensembles and mix-

JESUS THE TEACHER, by Dr. J. M. Price, Director, School of Religious Education, Southwestern Baptist Seminary, is an account of the ways and means the Master used in dealing with individuals. No teacher or leader can read this book and fail to get a vision of the great opportunities that teaching presents. Chapter titles are:

HIS FITNESS FOR TEACHING,  
CHARACTERISTICS OF HIS PUPILS,  
HIS AIMS IN INSTRUCTING,  
PRINCIPALS UNDERLYING HIS WORK,  
HIS USE OF MATERIALS,  
PROCEDURE IN A LESSON,  
SOME METHODS HE USED,  
OTHER METHODS HE EMPLOYED,  
RESULTS OF HIS SERVICE.

Published by the Sunday School Board, the price is forty cents paper and sixty cents cloth. Order from The Baptist Book Store.

Main Street Baptist church of Hattiesburg, Dr. John Barnes, pastor, shows the following gains during the two years just ending: baptisms in 1944, 23, in 1945, 75; additions in 1944, 92, in 1946, 234; Sunday school attendance increased from 381 to 552; B. T. U. increased from 152 to 198; total gifts increased from \$41,657 to \$64,857 while church membership increased from 1,598 to 1,839.

Plans are in the making for an adequate church and educational building at Rock Creek church in George, county, more than \$2,000 having been raised during the past year. On the last Sunday in September, the building fund offering totaled \$175. Attendance in all departments is growing, having passed the 200 mark in the morning services. Although pastorless, the church is carrying on in a fine way. They ask the prayers of other Christians as they seek the right pastor for them.—F. Jeff Eubanks.

Pastor and Mrs. H. H. Aultman are closing their second year with the Holly Springs church with outstanding achievements as follows: There have been 82 baptisms, 114 additions by letter, making a total of 196; offerings totaled \$36,572; a church library has been set up with more than 600 volumes; membership of the church is now 594; the visual education program is proving very helpful, and the spirit of the church is fine.

Birmingham, Alabama: E. Powell Lee, for four years U.S.O. director, has recently accepted the position of associate pastor and director of music of the Ruhama Church. Prior to his service during the war years, Mr. Lee served churches in the Carolinas, Florida and Georgia. Dr. Selwyn Smith is pastor of Ruhama Church.

ed Ensembles and will grade them on the same plan used by the public schools.

The first place winner in the Junior group of Hymn Players was Ralph Taylor, Carrollton, Mississippi. First place for the Intermediate Hymn Players was Miss Alma Simmons Hodge, Biloxi, Mississippi.

Other winners will be announced in next week's issue of the Baptist Record.

## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

### Brookhaven Baptist Church Extension Work Committee



In keeping with the ideals of Christianity, and in keeping with the purpose of the Baptist Training Union, the Brookhaven Baptist church has promoted an extension program that has carried them into a number of churches in the association to help in study course work. In the associational year Oct. 1944-September 1945 they helped in eight churches beside their own, these were, New Prospect, Macedonia, Mt. Moriah, Mt. Pleasant, Gum Grove, Wellman, Pearlhaven and Pleasant Grove. During this year, October 1945-September 1946 they have worked in NINE churches other than their own, namely, Ruth, Gum Grove, Pearlhaven, Macedonia, Mission Hill, Wellman, Mt. Moriah, Fair River and Little Bahala. In addition to the strengthening of the work in these churches this has been a tie that has bound these churches closer together, and has strengthened these workers spiritually. Those helping in this work are pictured above and are, reading from left to right, Mrs. Walter Leggett, Miss Blake Nations, Mrs. Darrell Heaton, A. S. Minton, Mrs. Pearl Young, Miss Lynelle Young, Pearl Young. Certainly congratulations are in order. We commend this work to other churches who would be a larger blessing.

#### PINE GROVE ADULTS STUDY "HONORING THE DEACONSHIP"

Thanks to Mrs. Morris Seal of the Pine Grove Church, Pearl River Association for a good report on their recent study course. The adults studied the book, "Honoring the Deaconship," Young People studied the book, "Deepening the Spiritual Life," Intermediates studied "The Meaning of Church Membership, and the Juniors studied "Living for Jesus. 63 qualified for awards. It was a very helpful weeks' study.

#### 425 NEW UNIONS FOR THE PAST YEAR

We are happy to report that there were 425 new unions organized during the last twelve months. That is, that many reported. There were perhaps fifty or seventy-five organized that did not report so in reality we had some 500 unions organized during the past year. This shows rapid growth in training union work. We are grateful to pastor and people all over the state for their continued cooperation

in our State Training Union Program.

#### 16,000 STUDY COURSE AWARDS ISSUED

During the past twelve months we have issued over 16,000 study course awards in Mississippi. This is by far the largest number we have ever issued in a year. We had set our goal for 15,000 for the year and have exceeded that by over a thousand. Again we say "Thank You" to our pastors and other leaders. Every one who has taken a study course with the idea of self improvement has gotten spiritual strength. Many of our churches are now writing into their calendar for the year TWO or more Training Union Study Courses.

Glad to have a good report from the Gallman Training Union. Mr. and Mrs. W. E. Hamilton are leading the Intermediate and Junior Unions, respectively, and Mrs. V. J. Harrel is the Story Hour Leader. Mrs. Hamilton writes that increasing interest is being manifested and she requested leaflets for the officers of the unions. And so the work goes forward.

Fifty-three unions were organized in September. . . 1,748 study course awards were issued in September.

"Whether on the road or in an argument, when you see red, stop"—Copied.

"Say, waiter, how long have you been employed here?" "About six weeks, sir." "Then you couldn't have been the one who took my order."—Carbon Copy.

"Did you hear about the fellow who invented a device for looking through walls?" "No, I didn't. What does he call it?" "A window."

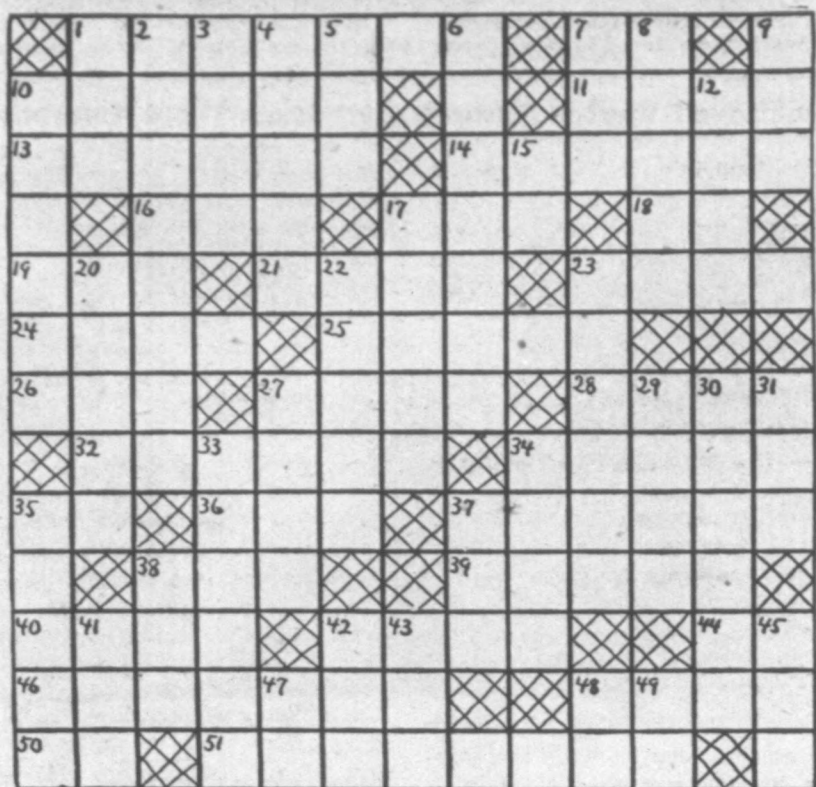
—BR—

Attendance in Sunday school at Mt. Gilead church, Lauderdale County, reached a new high on September 29, when Pastor Alex McGrew was present and brought two fine messages. A scheduled revival was postponed until a later date. The present heads of the B. T. U. and Sunday school were re-elected for the coming year. Work on the addition to the building is being delayed due to shortages in materials—Mrs. Carl Harper.

Circulation This Week 54,615  
A Gain Of 385 Since Last Report



## OUR CROSSWORD PUZZLE



"As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."—Mark 1:2.

## ACROSS

- 1 "he shall . . . the way before me"
- 7 "and the Lord, whom . . . seek"
- 10 "whereby ye are . . . unto the day of redemption"
- 11 First word of the Massachusetts motto; seen (anag.)
- 13 "I am come to great . . ."
- 14 Frankness
- 16 "one crying in . . . wilderness"
- 17 "and how can we know the . . . ?"
- 18 "baptized . . . John in Jordan"
- 19 Bird
- 21 Portuguese coins
- 23 "upon the . . . of the rock"
- 24 Pineapple; Anna (anag.)
- 25 Relationship of Rachel to Rebekah
- 26 "he saw . . . heavens open"
- 27 "behold, he shall come, saith the . . . of hosts"
- 28 ". . . straight in the desert a high-

## GOSPEL TENTS

Immediate delivery now on tents made to order for evangelistic work, mission projects, and other religious services.

Anchor tents constructed of attractive pearl gray or mineral khaki material will provide long service and satisfaction.

Write, telling us your requirements. We will be pleased to give you the information you want.

## Anchor Supply Co., Inc.

Dept. 24  
Evansville, Indiana  
If tent is wanted for spring services, order now to insure delivery.

IS EPILEPSY INHERITED?  
WHAT CAUSES IT?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 535 Fifth Ave., Dept. JL-102, New York, N. Y.

Starts Relief in 6 Seconds  
from All 6 usual  
**Cold Miseries**

Ask for COLD PREPARATION  
for TABLETS OR LIQUID  
Caution: Take only as directed

Nothing GRAYS OINTMENT  
Like FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

## way for our God"

- 32 Speaks
  - 34 Judge of Israel; a bend (anag.)
  - 35 "in whom I . . . well pleased"
  - 36 "a . . . caught in a chicken"
  - 37 Adorned
  - 38 "suddenly come to . . . temple"
  - 39 "we will walk in his . . ."
  - 40 Mental image
  - 42 "For my yoke is . . . , and my burden is light"
  - 44 "coming . . . out of the water"
  - 46 "the treacherous . . ."
  - 48 "for a door of . . ."
  - 50 Type measure
  - 51 "the crooked shall be made . . ."
- Our Text from Mark is 1, 7, 16, 17, 18, 26, 27, 28, 38, 39, and 51 combined

## DOWN

- 1 Footlike part
  - 2 Woolen stuff
  - 3 Valley where David killed Goliath
  - 4 Disciple of Christ
  - 5 American humorist
  - 6 Inclosed
  - 7 Japanese coin
  - 8 The witch that Saul consulted lived here; drone (anag.)
  - 9 "And . . . begat Kish, and Kish begat Saul" I Chron. 8:33
  - 10 Cutting
  - 12 Long seat
  - 15 Ever
  - 17 River dams
  - 20 A minor prophet
  - 22 Monstrous
  - 23 Unite firmly
  - 27 Meadows
  - 29 Mother of Jabal and Jubal
  - 30 Table sauce
  - 31 Compass point
  - 33 "And others had . . . of cruel mockings and scourgings" (pl.)
  - 34 "Doth the wild ass . . . when he hath grass?"
  - 35 "there . . . until ye depart from that place"
  - 37 Goddess of harvest (Rom. Relig.)
  - 38 Mythological Babylonian deity
  - 41 "ye have made it a . . . of thieves"
  - 42 "Do ye not therefore . . . , because ye know not the scriptures"
  - 43 King, and ancestor of Christ
  - 45 "but I will not with ink and . . . write unto thee"
  - 47 English translation
  - 48 His Highness
  - 49 Part of the Bible
- (Answer to crossword puzzle on page 15)

## BR

Eastside Baptist church broke all attendance records at the B.T.U. on September 29, with 102 present. Mrs. L. S. Polk has served well as director. —Bobbie Smith, Reporter.

## MISSISSIPPI BAPTISTS

(Continued from Page Three)

a message on the "Blood of Christ". The movement there is young but getting a mighty good start. Our pastors, Dr. Parrish and Brother Rushing were present along with Brother Sharp, one of our Methodist brethren.

Sunday morning we were with Pastor Rushing and his fine group at West Laurel in a home coming service. The people came in large numbers. This is a fine pastor and a great church in a lovely city. A dinner on the ground was enjoyed by all.

Brother Valentine insisted on our stopping by to look in on the new Hebron Baptist Church building. Despite a long Sunday afternoon drive ahead of us, we were happy to do that thing. They have erected a very fine concrete block building. More and more our rural churches are proving that such things may be done.

At night we were with that great-hearted pastor, W. A. Sullivan, and the saints at Natchez. Frankly, the large Sunday night congregation surprised us a bit as we had been told that people didn't go to church much any more on Sunday night. Baptist work is probably at its height in Natchez and Adams County; and Dr. Sullivan, in a long pastorate, has made his own contribution to this state of affairs.

Early Monday morning we flew down to Gulfport to look into four State Mission matters. We returned to the office early in the forenoon for a half day of office work.

Dr. William Potter and the other saints at Carthage wanted to hear a round of denominational representatives, so we were privileged to visit them again. We enjoyed the delightful refreshment and fellowship of the Potters' home. A large week night congregation was present.

We went down to Moak's Creek Baptist Church, Lincoln County, to conduct a funeral for the twenty-one months old son of Pastor and Mrs. J. W. Burnette. The people lavish their love and appreciation upon the pastor and his family in their sorrow. We have known Brother Burnette and his folks for a good many years, and they are some of the finest that could be found anywhere.

At night we were at Ruth Baptist Church. A half dozen churches were represented in numbers, and again the spirit was unusually fine. They worship in a lovely building. We enjoyed the splendid fellowship of the home of the C. C. Clark family.

## VIII

Mississippi Baptists will be glad to know that their testimony is really spreading far and wide. Some time ago, Mr. Luther Harrison, State Music Director, received from England an order for certain of his music materials. Today there comes to our desk a request from Egypt for advertising rates in the Baptist Record.

## BR

Goodrich Holds  
Lincoln Revival

Macedonia church, near Brookhaven, had an interesting and helpful revival recently in which Dr. A. L. Goodrich did the preaching and Rev. Percy Cooper of Jackson, led the singing. There were 26 additions. Preceding the morning service each day there was an hour of Bible study with a teacher for each department, the adults studying Romans under Rev. Cooper. The morning sermons by Dr. Goodrich featured the Book of John. Great good is expected from this fine series. Dr. Goodrich is an able preacher.—A. W. Talbert, Pastor.

## BR

THE SOCIETY KIT: VOLUME IV by Margaret Gibson Hummel, an annual publication for young people's societies is off the press. There are four areas of division Faith and Life, Stewardship, Christian Outreach and Christian Fellowship. There are also new ideas for special days with special programs, and an enlarged recreation section with five parties worked out in detail along with new ideas for a year-round fellowship program. There is also a section for building worship services and the development of devotional life of young people. Order from The Westminster Press, Witherspoon Building, Philadelphia 7, Pa. or from the Baptist Book Store. The price is \$2.50.

## BR

The Freshman Class of Mississippi College has elected the following class officers: President, James McCaleb, Columbus, Miss.; vice-president, Ray Fulton, Neshoba, Miss.; Secretary and Treasurer, Bobbie Haynie, Grenada, Louisiana.

Byram church officers and teachers in the Sunday School held a good monthly meeting recently and made splendid plans for the coming year. Members are anticipating good growth for the church.—Marilyn Alford, Reporter.

Fiery Smarting  
of minor  
**Burns**  
Quick use of this soothing ointment  
gives wonderful relief in little burns  
**RESINOL**

HEADQUARTERS  
for RELIGIOUS SUPPLIES

CHOIR GOWNS • VESTMENTS  
PULPIT ROBES • HANGINGS  
STOLES • EMBROIDERIES • ETC.

CATALOG ON REQUEST  
**National** CHURCH GOODS  
SUPPLY COMPANY  
621-23 Arch St., Phila. 7, Pa.

Need a  
**LAXATIVE?**  
Black-Draught is  
1-Usually prompt  
2-Usually thorough  
3-Always economical  
25  
to  
40  
doses  
only  
25¢  
Get  
**BLACK-DRAUGHT**  
CAUTION: USE ONLY AS DIRECTED



## • Southern Baptist Foreign Missions •

M. TERON RANKIN,  
Executive Secretary

E. C. ROUTH,  
Editor, THE COMMISSION

In the semi-annual meeting in Richmond October 8-9, the Foreign Mission Board appointed the following eight missionaries Mr. and Mrs. Henry Eugene Turlington (to China); Mr. and Mrs. Vance Oral Vernon (to Latin America); Miss Mildred Irene Crabtree (to Nigeria, Africa); Dr. and Mrs. Edward Lamar Cole (to Mexico); Miss Martha Tanner (contract office secretary to Nigeria, Africa). This brings to 59 the total number of new missionaries appointed this calendar year.

In 1835 Mr. and Mrs. J. Lewis Shuck reached China one year after leaving Richmond. What a contrast are the experiences of many missionaries these days! On Friday morning, September 27, seven missionaries bound for Nigeria, West Africa, boarded an Air France plane at Laguardia Field, New York. The following Tuesday we had a cable from them advising the Foreign Mission Board that they had arrived in Nigeria, and six days later we received an air mail letter mailed by one of the missionaries when they arrived in Lagos.

A great-hearted Baptist woman in one of the southern states recently came to Richmond and turned over to Mr. Buxton, treasurer of the Board, \$30,000 as an endowment memorial fund, the income of which is to be used for mission work, preferably in China. We thank God for men and women with this spirit and this vision of world missions.

Dr. Everett Gill, who is spending two years in residence in South America visiting every mission station in which Southern Baptists are interested, came home on a hurried trip to make his report to the Foreign Mission Board at its October meeting and will hasten back to Rio de Janeiro to resume his missionary tours in South America. He brought a thrilling story of his experiences. The December Commission will carry the story of his visit to a church in the far interior of Brazil in which he traveled mule-back six days going and six days returning.

After a very strenuous trip to the Orient, Dr. M. T. Rankin is scheduled to return October 15 from Shanghai. He visited the four mission areas, Central China, South China, Interior China, and North China. He was unable to secure a permit to enter Japan

at this time, but hopes later to make a trip to Japan.

Wednesday morning, October 9, a telegram was received from Dr. Duke McCall, executive secretary of the executive committee of the Southern Baptist Convention, advising the Foreign Mission Board that \$3,666,157, or 103.9 per cent of the goal of \$3,500,000 had already been received by the Nashville office. Dr. McCall expressed the belief that the relief fund will reach \$4,000,000 by the end of the year.

Dr. W. O. Lewis, general secretary of the Baptist World Alliance, is scheduled to leave around October 16 for a visit to war-stricken lands in Europe and is quite hopeful of being permitted to enter war zones. While in Europe, further plans will be worked out for the meeting of the Baptist World Alliance in Copenhagen July 29 to August 3 next year.

Nearly three hundred churches in the territory of the Southern Baptist Convention have placed in their budget The Commission, the world mission journal of Southern Baptists. Many other churches have expressed their purpose to include it in their budgets for next year. The circulation is approximately 82,000, with 100,000 as the goal for next year.

Of 205 missionaries to China who are under appointment, 62 are either on the field or enroute, and 45 others are scheduled to go out to China within the next few months.

Secretary Gill reported a new experience from Brazil. The demand for Bibles so far exceeds the available supply that there has been a black market on Bibles and Bibles which are normally sold at \$3.00 or \$3.50 have been sold in some areas for as high a price as \$7.50.

One of the most significant contributions to the relief program of Southern Baptists was a \$2500 check brought from Brazilian Baptists by Secretary Everett Gill as their gift to world relief.

The budget receipts of the Foreign Mission Board for the first nine months of 1946 total \$3,452,918, an increase over the corresponding period last year of \$615,281. Mr. Buxton, treasurer, reported that the administrative cost of the operations of the Foreign Mission Board for last year was only 4.23 per cent. This includes all expenses of the Richmond home office, including salaries, traveling expenses, stationery, postage, and other miscellaneous expense. The total expense was less than ten per cent. This is on the basis of actual operational costs; on the basis of total receipts for the year, expenditures were less than five per cent. Appropriations made for next year total \$2,276,206.37, an increase of \$575,780.36 over last year.

The Department of Agriculture bought 32,000,000 bushels of potatoes from American farmers for \$42,000,000 and then sold the potatoes to starch and liquor distillers for \$10,000,000.

## SPARKS & SPLINTERS

The revival at South Side Jackson will begin October 27 and continue through the following Sunday, Rev. J. H. Cothen preaching. Rev. S. W. Valentine will be in charge of the music. Special prayer meetings are being held each night before the revival, conducted by the Young Men's class.—Ona Mae Dobbins, reporter.

A Memorial Service for the Nurses of the Armed Forces is to be held Sunday, 20 October 1946, 3:00 p.m. in the Amphitheater, Arlington National Cemetery, Arlington, Virginia. The program, prepared by the Office of the Chief of Chaplains, lists the Honorable Robert P. Patterson, Secretary of War, as the principal speaker. Major General Norman T. Kirk, Surgeon General of the Army, and Chaplain (Major General) Luther D. Miller, Chief of Chaplains, are also scheduled to speak.

Thomas Hegwood has been elected Sunday School Superintendent and Mrs. Mae Vaughn has been elected Training Union Director of the South Side Baptist Church in Jackson for the next associational year. Other officers are: Miss Almeda Lewis, Treasurer; Mr. J. D. Bridges, Clerk; Mrs. Joe Butler, Pianist.—Ona Mae Dobbins, reporter.

The First Baptist Church of Magnolia has registered a number of gains during the last church year. Sunday School attendance is up ten per cent and W.M.U. gifts more than 20%. Total gifts for the year have passed \$14,000, an all-time high for the church. The church is now seeking a full time director of music and youth work. Dr. B. Frank Smith is beginning his fourth year as pastor.

Pastor L. E. Burnette reports a good revival at Lexington. Rev. James F. McCrary of Lyon was the preacher and the music was led by John Fisher, Youth for Christ worker of Cincinnati. There were 17 additions, 10 for baptism. Large crowds were in attendance both morning and night. The stores closed during the morning services, thus enabling some to go who otherwise would have been prevented from going.

A subscriber from another state recently wrote the Editor regarding a strange adventure one issue of the

P	R	E	P	A	R	E	Y	E	N
S	E	A	L	E	D	N	E	N	S
E	S	T	A	T	E	C	A	N	D
C	T	H	E	W	A	Y	O	F	
A	N	I	R	E	E	S	C	R	A
N	A	N	A	N	I	E	C	E	
T	H	E	L	O	R	D	M	A	K
U	T	T	E	R	S	R	E	D	A
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I	D	E	A	E	A	S	Y	U	P
D	E	A	L	E	R	S	H	O	P
E	N	S	T	R	A	I	G	H	T

Answer to Crossword Puzzle on Page 14

Baptist Record had in that place. Mrs. Benny Loyd, the former Miss Pat Patterson of Silver City, Miss., living in Berea, Ky., left her paper in the restaurant where she had lunch, and could not return for it until late in the day. A family of Catholic people had read the paper during the afternoon. Mrs. Loyd hoped they received a blessing. (Note: Rev. and Mrs. Loyd have recently returned to this state and are located at Mississippi College.).

## Neuralgia

Next time you have neuralgia or headache get quick relief with Capudine. Acts fast because it's liquid—no time lost waiting for its ingredients to dissolve. All druggists. Use Capudine only as directed. 10c, 30c, 60c sizes.

Liquid CAPUDINE

## FEET HURT?

TRY DR. BARRON'S NEW FOOT CUSHION. Do you suffer from metatarsal calluses, corns, weak arch foot pains? Try DR. BARRON'S NEW FOOT CUSHIONS. LIKE WALKING ON A PILLOW! Soft, Spongy, AIR-VENTILATED. Fits all shoes. Cushions your ARCHES and FEET from HEEL to TOES. Dr. Barron says: "Wonderful for tired, aching feet! Helps make walking a pleasure." Send only \$1.98 for a PAIR, or C. O. D. plus postage. STATE SHOE SIZE AND IF MAN OR WOMAN. 30-DAY TRIAL GUARANTEE. Money back if no blessed relief!

ORTHO CO., 111 W. 83rd St., Dept. 131M, N. Y. C. 24.

## EYE COMFORT

BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by

JOHN R. DICKEY'S  
OLD RELIABLE EYE WASH

It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

## How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
for Coughs, Chest Colds, Bronchitis

## A PROPOSED HOME for the CHRONICALLY ILL to be located at SOUTHERN BAPTIST HOSPITAL New Orleans 15, La.

Many persons are ill for years and years. Hospitals which are built and equipped for the diagnosis and treatment of acute diseases do not admit the chronically ill knowingly, save for some acute trouble.

There is no place for the chronically ill to go. We are endeavoring to raise money for the erection of a building specially equipped for the care of the long-time, chronic sufferer. We need about two hundred thousand dollars to add to what we now have for the purpose.

Possibly someone who reads this would like to have part in this Christian enterprise in behalf of this neglected group of human sufferers. If so, address:

LOUIS J. BRISTOW,  
Superintendent,  
New Orleans 15, La.



## CHURCH GETS SECRETARY



MISS FRANCES KINARD

Miss Frances Kinard has come to serve as church secretary at Forty-First Avenue in Meridian. Rev. Ray Dykes is pastor. Miss Kinard is a home girl, having been a member of this church since her conversion. She is a graduate of Clark College and Blue Mountain where she made excellent records, being an honor student. She has had wide experience in library work, and will also serve as Librarian at the church. Her work since she assumed the position August 12 has been of high order, and she is making a valuable contribution to the life of the church.

—BR—

## Dr. Harris Writes From Chinese Field

In a letter from Kaifeng, China, Dr. H. M. Harris describes the inflation that exists in that country, and tells of the fighting between Nationalists and Communists. The fighting has come close at times, and is very bitter, according to Dr. Harris who longs for peace that the Kingdom work may advance without hindrances.

The gospel opportunities, if peace can come, are unlimited, according to the missionary, who says they have a good force of missionaries, and Christian workers.

Speaking of inflation, he said he paid 50 cents for one glass of milk in Shanghai, and even a poor grade of sugar costs \$1.50 a pound. The Christians are not cast down, but are full of hope that God's Cause will go forward regardless of conditions, he said.

—BR—

## Northern Baptists To Launch Campaign Against Liquor Advertising

NEW YORK—(RNS)—An intensive campaign against newspaper, magazine, and radio liquor advertising and drinking scenes in motion pictures will be launched by the Northern Baptist Convention on Sunday, October 27, it was announced at the denomination's headquarters here.

Actual promotion of the drive began September 1 when 15,000 Baptist leaders received preliminary letters of instruction from the Council of Christian Social Progress, which is directing the project.

Present plans call for Northern Baptists to use specially prepared postcards and printed stickers as a means of protest to radio and film executives, newspaper editors and publishers.

## November Birthdays Of Missionaries

1 Ora Elizabeth Gray, 400 West Grande, Carbondale, Illinois; L. C. Quarles, Ramon Falcon 4113, Buenos Aires, Argentina; Oleta Snell, Casilla 9796, Santiago, Chile.

2 Arta Porter Bratcher (Mrs. L. M.), Caixa 2844, Rio de Janeiro, Brazil.

4 Everett Gill, Wake Forest, North Carolina; J. Ulman Moss, Apartado Aereo 1320, Cali, Colombia.

5 Coy Lee Childress Pierson (Mrs. A. P.), Apartado 605 Suc. "A" Chihuahua, Chih., Mexico.

6 Frances Hammett, Shaki, Nigeria, West Africa.

7 Nelson A. Bryan, 29 Tsining Road, Tsingtao, Shantung, China; Georgia Mae Ogburn, Casilla 9796, Santiago, Chile.

8 Oglia Oliver Berry (Mrs. W. H.), Caixa 320, Rio de Janeiro, Brazil; Kathryn Bigham, 563 George Street, New Haven Connecticut; Gladys Stephenson Gallimore (Mrs. A. R.), Wake Forest, North Carolina.

10 Dorine Hosford Owens (Mrs. R. E.), First Baptist Church, Clanton, Alabama.

11 Gladys Hopewell, 125 Hill Street, Talladega, Alabama; Rex Ray, Kwellin, Kwangsi, China; D. F. Stamps, Yangchow, Kiangsu, China.

12 Saxon Rowe Carver (Mrs. George A.), The Peddie School, Hightstown, New Jersey.

13 Robert E. L. Mewshaw, Box 355, Baylor University, Waco, Texas; Laurie Smith Williams (Mrs. J. T.), Box 1581, Shanghai, China.

14 Jennie Alderman, Alcolu, South Carolina; Shelby W. Vance, Mars Hill, North Carolina.

16 Hazel Thomas Craighead (Mrs. W. E.), 516 North Almond Street, Carbondale, Illinois; Ray P. Ingram, Route 4, Asheville, North Carolina; V. Lavell Seats, Ogbomoso, Nigeria, West Africa; Bertha Smith, Cowpens, South Carolina.

17 Rober L. Carlisle, Jr., Avenid Centenario 3080, Montevideo, Uruguay; Julia Saccar Hagood (Mrs. J. H.), Box 34, Nazareth, Palestine; Emily Lansdell, Box 1581, Shanghai, China; Mrs. Peyton Stephens, Columbia, Missouri.

18 Nell Lawrence Bostick (Mrs. E. M. Jr.), 305 Shepherd Street, Hendersonville, North Carolina; James D. Crane, Bajio 203, Roma Sur, Mexico, D. F.; Mary Gamble Davis (Mrs. J. E.), Box 15, Lebanon, El Paso, Texas; Lelah Carter Morgan (Mrs. E. L.), Westminster, South Carolina; Martha Krause Strother (Mrs. G. W.), Pineville, Louisiana; C. H. Westbrook, University of Shanghai, Shanghai, China; Lucy B. Wright, Stout Memorial Hospital, Wuchow, Kwangsi, China.

19 Vada Waldron, Calle Anzorena 105, Godoy Cruz, Mendoza, Argentina.

20 Hattie Stallings, Terrell, Texas.

21 David Mein, Caixa 213, Aracaju, Sergipe, Brazil; Darline Horner Sears (Mrs. S. B.), 2803 24th Street, St. Joseph, Missouri; J. Hundley Wiley, 3222 Patterson Avenue, Richmond 21 Virginia.

22 Mary Levering Evans (Mrs. P. S.), Blue Ridge, Summit, Pennsylvania; Cleo Morrison, 362 Elm Street, New Haven, Connecticut.

23 Anna Gramberg Swenson (Mrs. E. S.), 204 Prospect Place, Brooklyn, New York.

24 Adrian E. Blankenship, Caixa Postal 300, Fortaleza, Ceara, Brazil.

25 Lois C. Glass, Yangchow, Kiangsu, China; Roswell E. Owens, First Baptist Church, Clanton, Alabama.

26 William W. Enete, Box 5148, Richmond 20, Virginia.

Grace Schimmel Carson (Mrs. W. H.), Box 132, Pore Harcourt, Nigeria, West Africa; J. L. Hart, Union Level, Virginia.

27 Sidney L. Goldfinch, Casilla 286, Asuncion, Paraguay; Miriam Willis, Estados Unidos 331, Asuncion, Paraguay.

28 Martha Morrison, 2323 University Place, Honolulu, T. H.

29 Lou Ellen Combs Hawkins (Mrs. T. B.), Box 114, Red Level, Alabama; Alberta Steward, Caixa 178, Recife, Pernambuco, Brazil.

—BR—

Rev. Luther Holcomb, pastor, Luther Rice Memorial Baptist Church, Washington, D. C., has resigned to accept the call of the Lakewood Baptist Church, Dallas, Texas, beginning his work at the latter on November 10.

## 25 YEARS AGO

By REV. R. A. EDDLEMAN,  
Clinton, Mississippi

Dr. H. L. Martin of Indianola assisted pastor W. H. Thompson in a good meeting at Newton. There were 26 received into the church, fifteen of them by baptism.

Lt. P. I. Lipsey, Jr., whose letters from France published in the Baptist Record and read with so much interest, has assumed the duties of city editor of the Clarion Ledger.

Brother D. W. Moulder reports fine meetings in his church at Line Creek in which he was assisted by Pastor Wayne Alliston of Water Valley and Moody Purvis. There were 27 additions to the church, 23 of them by baptism, also a good meeting in his church at White Oak in which there were 17 additions to the church 10 of them by letter and 7 by baptism. Pastor C. M. Morris of Gloster did the preaching.

Pastor Chas. Nelson was assisted by W. A. Sullivan in a meeting at Mt. Olive, Chickasaw county the last week in July. Twenty people were baptized.

Pastor J. A. Ousley reports a good revival at Belen, Quitman county. He says nearly every possibility was reached and there were 20 converts baptized.

Pastor J. E. Kinsey has resigned at Calvary Church, Vicksburg, to accept the call to Merigold, Dockery and Oak Ridge in the Delta.

Pastor G. S. Jenkins of Ashland, Benton County reports 22 people gave themselves to Christ for special or definite service as the Lord directs. He did his own preaching.

According to Pastor J. E. Will: The Main Street Baptist church of Hattiesburg has arranged to put the Baptist Record into the church budget and send it to every family in the church. He did that, while pastor of Louisville, Miss.

Brother Z. B. Kitching, reports a fine meeting at Williamsville 2 miles west of Philadelphia, where a Baptist church was organized with 13 members. Twenty were received, eight of them by baptism.

Rev. B. E. Phillips of New Hebron gives the following summary of his summer work: Held nine meetings, preached 67 sermons, made 21 talks on denominational work, organized two Sunday Schools, two B. Y. P. U.'s two W. M. U.'s, traveled 1600 miles, received into the church 120 members, took 17 subscriptions for the Baptist Record.



REV. JOHN COOK

## Cook Goes To Jones County

Rev. John Cook has accepted the call to serve as Jones Associational Missionary and has resigned as pastor of the Pontotoc Baptist church. He will make his headquarters at Laurel, Miss., at 823 First Avenue.

During his pastorate at Pontotoc approximately 200 additions have been received at the church. The budget has increased each year, and the per cent of gifts to outside causes has grown larger each year until this progressive congregation this year gave 40 per cent to others. This church is also having a worthy part in sponsoring the Pontotoc Associational Missionary. A mission station in West Town is growing. In resigning, Pastor Cook expressed appreciation for all the church has done in his four years there. The following pulpit committee was named: Virgil Bigham, Jr., J. W. Gray, Reuben Pitts, Jr., Mrs. Claude Shannon and Mrs. R. M. McCord.

—BR—

## Easton, Pa. Begins Released-Time Plan

EASTON, Pa.—(RNS)—The released-time plan of religious instruction of public school pupils was inaugurated here with more than 500 children enrolled.

Ministers who launched the project expressed themselves pleased with the large enrollment in view of the opposition to the plan by various groups in the city. Legal action has been initiated to restrain the Easton School Board from instituting the plan and it is now pending in the courts.

The town of Stroudsburg, near here, also instituted the released-time plan this year.

Bethlehem, which began week-day religious instruction last year, will reopen such schools on Oct. 2 in 21 churches in that city.

—BR—

GOOD-BY TO G.I. or HOW TO BE A SUCCESSFUL CIVILIAN by Maxwell Droke, a former serviceman is a book that every serviceman as well as every civilian should read. Large numbers of books are being written about the problem of the serviceman but this one is different. Here is a practical psychologist, himself a veteran who has become a successful civilian, writes directly to the returning serviceman (or woman). It is a realistic and understanding approach to the veteran's problem. Published by the Abingdon-Cokesbury Press, the price is one dollar. Orders should be sent to the Baptist Book Store.